

WHEN RECORDED, MAIL IN:

**UNOFFICIAL COPY**



99028719

BNC MORTGAGE, INC.  
P.O. BOX 11959  
SANTA ANA, CALIFORNIA  
92711-1959

**99028719**

8940/0051 51 001 Page 1 of 2  
**1999-01-11 10:44:16**  
Cook County Recorder 43.50

**TC7061943**

Order No. HC97CO-896  
Escrow No.  
Loan No: 5308243

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
whose mailing address is **IMC MORTGAGE COMPANY d/b/a IMCC FINANCIAL**

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated **MAY 8, 1997**,  
executed by **JOSEPH J. DOWEIKO AND ROSEMARY E. DOWEIKO F/K/A**

**ROSEMARY W. MOONAN**

to **BNC MORTGAGE, INC, A CALIFORNIA CORPORATION**, as mortgagor,

, as mortgagee.

and recorded either

concurrently herewith; or

as Instrument No. **07398396** on \_\_\_\_\_ in book \_\_\_\_\_ page \_\_\_\_\_

in the Official Records in the Recorder of Deeds office of **COOK** County, **ILLINOIS**

describing land therein as:  
**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".**

**# 24-01-316-028-0000 + 24-01-316-029-0000**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

SS.

On **MAY 21 1997**

personally appeared *Michelle Bedell*

before me,

**BNC MORTGAGE, INC, A CALIFORNIA CORPORATION**

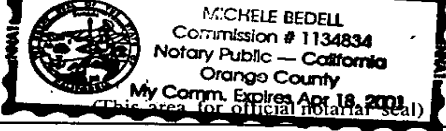
**Kelly Monahan**  
Chief Financial Officer

*Kelly Monahan*  
**Kelly Monahan**  
Chief Financial Officer

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



*sv  
p/m  
43.50*

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EXHIBIT

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

## EXHIBIT A" PROPERTY LEGAL DESCRIPTION

LOT 8 AND 9 IN BLOCK 3 IN EVERGREEN PARK BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 24-01-316-028-0000 & 24-01-316-029-0000

Property of Cook County Clerk's Office

*Imc Mtg Co.  
P.O. Box 271329  
Tampa, Florida 33688-1329*



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