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Cook County Recorder

Prepared By: The Money Store **Avie Atwal** 4837 Watt Avenue North Highlands, CA 95660 916-617-0320

Record and Return to: The Money Store Document Recording P.O. Box 13309 Sacramento, CA 95813-3309

Loan No.: 18000782

(Space Above for Recording Purposes Only)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT DIRECT MORTGAGE PARTNERS, INC.

A DELAWARE CORPORATION

organized and existing under the laws of THE STATE OF DELAWARE party of the first part, in consideration of the sur of ONE DOLLAR (\$1.00) and other good and valuable consideration in lawful money of the United States to it in hand paid by ASSIGNEE'S ADDRESS

TMS Mortgage Inc., A New Jersey Colporation

4837 WATT AVENUE NORTH HIGHLANDS, CA 95660

OFFICE

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part that certain Security Instrument executed by

LISA BROWN, A SINGLE WOMAN

and filed for record in Officia. Fecord Book dated Page in the Clerk's office of the Circuit Court of the Cook on the following described property:

LOT 45 IN BLOCK 11 IN AVONDALE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.#-19-24-217-004

* RECORDED 6-16-98 INST. # 98505615

together with the Note or obligation described in said Security Instrument and the money due and to become due thereon, whether interest accrued and owing thereon.

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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed, this 10TH day of $_{JUNE}$ $_{1998}$

WITNESSES:	DIRECT MORTGAGE PARTNERS, INC.
•	A DELAWARE CORPORATION
Dana Engle	By Saudia bum
(Mala Millor	SANDRA BURNS, VICE PRESIDENT
CYTRINO CUT CITY	(SEAL)
7 Ox	
STATE OF FLORIDA)) SS:
COUNTY OF PALM BEACH)
The foregoing instrument was acknowledged before me t	ts 10TH day of JUNE \998
by SANDRA BURNS, VICE PRESIDENT of DIRECT MORTGAGE PARTNERS, INC.	
a DELAWARE CORPORATION known to me or has produced XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	corporation, on behalf of the corporation. He She is personally xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
	C
	many banuow
	-Notary Public
Prepared by: DIRECT MORTGAGE PARTNERS, 580 VILLAGE BLVD, SUFTE 1	INC., A DELAWARE CORPORATION

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BONDED THRU ATLANTIC BONDING CO., INC.