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WHEN RECORDED, MAIL TO:
SIDNEY STERN
SHARON STERN
6257 E DUSTY COYOTE CIR
SCOTTSDALE, AZ 85262

8928/0183 52 001 Page 1 of 2
1999-01-11 10:30:47
Cook County Recorder 23.50

Loan No. 0008193104

Nenita E. Kocher

Prepared by:
GMAC MORTGAGE CORPORATION
401 W. 24th Street
National City, CA 91950



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 1826 MISSION HILLS R, NORTHBROOK

Permanent Tax No.: 04162000111053

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by SIDNEY STERN AND SHARON STERN, to MORTGAGE SERVICE AMERICA CO., A NEVADA CORPORATION on 1/20/94, and recorded in Document No. 94112098, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by PHH US MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 3/16/95, which assignment is recorded in Document No. 95429298, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 9, 1998.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

By:

SHERI D. HALL, VICE PRESIDENT
401 W. 24th St., National City, CA 91950

ATTEST:

ELIZABETH CARLSON

By:

CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA
County of San Diego

On October 9, 1998, before me, _____, personally appeared SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Betty J. Hall
Notary's Signature



(Notary's Seal)

5-y
p
m

EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1: UNIT 11-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MISSION HILLS CONDOMINIUM T-5 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2256327, IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR PARKING PURPOSES IN AND TO SPACE NUMBERS G13-5 AND G13-6 AS DEFINED AND SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22566327.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 22431171, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.