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8928/0207 52 801 Page 1 of 2
1999-01-11 11:49:31
Cook County Recorder 23.50

CHL Loan # 784107

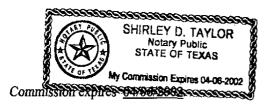
| | KNOW ALL MEN BY | THESE PRESENTS |
|--|---|--|
| That Countrywide Home I | oans, Irc. (fka Countrywide Fund | ing Corporation) D.B.A America's Wholesale Lender of |
| | | deration of one dollar, and for other good and valuable |
| | | do hereby remise, release, convey and quit-claim unto: |
| Name(s): | MICHAEL J BUKICA, JR | |
| • | | |
| | | and the second s |
| | | P.I.N. 14-29-106-002 |
| Property | 3123 N. SOUTHPORT | |
| Address: | CHICAGO, IL 60651 | N 15 14 25 |
| | | esi, claim, or demand whatsoever it may have acquired |
| | | 1998 and recorded in the Recorder's Office of Cook |
| | | ds Page MA as Document Number 98-182687; to the State of Illir ois as follows, to wit: |
| | | CK 1, 2, 3, 4 AND 7 AND THE NORTH HALF OF |
| | | NG NORTHEASTER' YOF THE CENTER OF |
| | | RTER OF SECTION 2%, TOWNSHIP 40 NORTH, |
| | | ERIDIAN, IN COOK COUNTY, ILLINOIS. |
| together with all the appur | tenances and privileges thereunto b | pelong or appertaining. |
| CHI Long | | |
| WITNESS my hand and so | eal this <u>09</u> day of <u>December</u> , <u>1998</u> | E a company of the co |
| | Countravido Homo I con | , Inc. (fka Countrywide (SEAL) |
| 1 | Countrywide Home Loans Funding Corporation) D.F. | |
| That is the | Leftden | the state of the second state of the second |
| Para Care | | or send for other gene and redunities? |
| Park Later Comment | Lones | raise o(SEAE) d. Suited in is find |
| | Deborah Jones | The state of the s |
| | Assistant Secretary | |
| | | |
| for the new m | | TO NOTE TO SERVICE TO |
| Poper | | |
| Mark Brown | | ราง เมื่อสามารถ เป็นเกี่ยวของเปลี่ยวที่เกี่ยวของ เมื่อสามารถ เกี่ยวกับ เกี่ยวกับ เกี่ยวกับ เกี่ยวกับ เกี่ยวกับ |
| The Property | | of the Records Totales in the |
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| The state of the s | | and the following the wife and the first the first to the first the first term of th |
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| | | TIN TO TOWN STILL TO ROBUIT 134 |
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| STATE OF TEXAS |) | • | |
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| |) | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| COUNTY OF COLLIN |) | | |
| I, Shirley D. Taylor a notary public in and for | the said County, in the state aforesaid | , DO HEREBY CE | RTIFY that |
| Deborah Jones Assistant Secretary, personally | | | |
| foregoing instrument, anneared before me this | day in person, and acknowledged that | he gioned sealed a | nd delivered 🥖 🗅 |

Given under my hand and official seal, this 09 day of December, 1998.

the said instrument as a free and voluntary act for the uses and purposes therein set forth.



Shirley D. Taylor

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF

DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILLIJ.

Mail Recorded Satisfaction To:

MICHAEL J BURICA, JR 3123 N SOUTHPORT AVE... IL 60657

CHICAGO

Countrywide Home Loans, Prepared By:

Patrice Goodwin . 6400 Legacy Drive

the 1914 . . . Plano, TX. 75024

on a whose name subjectibed to the . I dest that he signed gented and delivere La rite, Roth.

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Clark's Office