

UNOFFICIAL COPY



99028891

99028891

8928/0225 52 001 Page 1 of 2

1999-01-11 13:51:31

Cook County Recorder 23.50

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH Floor
GLENDALE CALIFORNIA 91203
THE BANK OF NEW 2474712

SPACE ABOVE FOR RECORDERS USE



LOAN #: 2474712
ESCROW/CLOSING #: 10049502

97-7

This form was prepared by: T. DUBMAN
COUNTRYWIDE HOME LOANS, INC.
3501 E. ALGONQUIN ROAD, #120, ROLLING MEADOWS, IL 60008-
tel. no.: (847)788-7660

, address:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
155 NORTH LAKE AVENUE, PASADENA, CA 91109
does hereby grant, sell, assign, transfer and convey, unto the *

a corporation organized and existing under the laws of
"Assignee"), whose address is

(herein

a certain Mortgage dated October 31, 1997, made and executed by
NINOS KENOUN, AND LINDA E KENOUN, HUSBAND AND WIFE

N # 97855865

* The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1997-7 at 101 Barclay Street
New York, NY 10286
Corp Trust - MBS

to and in favor of
COUNTRYWIDE HOME LOANS, INC. dba AMERICA'S WHOLESALE LENDER

Illinois Assignment of Mortgage

Page 1 of 2

12/95

VMP -995(IL) (9608).02 CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials: _____



* 2 3 9 9 1 *



* 0 0 2 4 7 4 7 1 2 0 0 0 0 1 9 9 5 *

SVB
P2
MBS

UNOFFICIAL COPY

LOAN #: 2474712

upon the following described property situated in COOK County, State of Illinois:
LOT 483 IN NORTHGATE UNIT 4-B BEING A SUBDIVISION IN THE EAST HALF OF
SECTION 8 AND WEST HALF OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 03-09-120-019-0000

Parcel ID#: 03 09 120 019

such Mortgage having been given to secure payment of TWO HUNDRED THIRTY TWO THOUSAND SEVEN
HUNDRED FIFTY and 00/100
(\$ 232,750.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No.) of the Records of
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
October 31, 1997

COUNTRYWIDE HOME LOANS, INC.
dba AMERICA'S WHOLESALE LENDER

Witness

(Assignor)

By: _____

Witness

(Signature)

ANNIAS D. SMITH ASST. SEC.

Attest

Seal:

State of California
County of Los Angeles

On 10/31/97- before me,

ANNIAS D. SMITH ASST. SEC.

N. PENA

personally appeared

, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

VMP -995(IL) (9608).02 CHL (05/97)

Page 2 of 2

