ESCROW#CS 48084397 ORDER# 775/BINGFFJGIAL COPY



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8937/0006 30 001 Page 1 of 2 1999-01-11 09:13:52

Cook County Recorder

23.00

Calment Balbara Smith 46375: Wolf RD

60558

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The state of the s	X			
Release of Deed	Full	Partial		
CS98084397	0			
7751801 CV / I All	4			
Know all Men by these presen	its, that _BANK O	NE, ILLINOIS	S, NA	_ ("Bank") in
consideration of one dollar, an	d other good and	valuable con	siderations, the	e receipt
whereof is hereby acknowledg	jed, does hereby	elaase, conv	ey and quit cla	im unto
CARMEN JOHN SMITH AND	BARBARA A SMI	TH HUSBAN	D AND WIFE	
			and its/his/th	neir heirs, legal
representatives and assigns, a	all the right, title, in	terest, claim	cr demand	
whatsoever Bank may have ac	equired in, through	or by a ceria	in Mortgage d	ated
7/1/97 as Document Num	nber97525491	Book	Page	recorded/
registered in the Recorder's/Re	egistrars Office of	COOK	Co	unty, in
the State of Illinois applicable	to the property, sit	uated in said	County and St	ate.
legally described as follows, to				
LOT 15 IN BLOCK 14 IN RIDGE ACRES, A S	SUBDIVISION OF ALL OF	THAT PART OF TH	E WEST HALF OF S	ECTION 5,
TOWNSHIP 38 NORTH, RANGE 12, EAST OWAY OF CHICAGO, BURLINGTON & QUING	)F THE THIRD PRINCIPAL CY RAILROAD. EXCEPTIN	_ MERIDIAN, LYING IG BLOCKS 50. 51.	SOUTH OF THE RICES SOUTH OF THE RICES SOUTH OF THE	SHY OF
SUBDIVISION OF THE WEST HALF OF SAI	D SECTION, LOCATED IN	WESTERN SPRIN	GS, COOK COUNTY	, ILLIN JIS
				_

Property Address: 4637 WOLF RD Western Springs, II, 60558

Recorder or Registrar of Titles in whose office the Mortgage or Trust of

For the Protection of the Owner, this Release shall be filed with the western Splings

BOX 333-CTI

401898380000662046

Deed was filed.

PIN 1805317010

## **UNOFFICIAL COPY**

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CHECK IF PARTIAL - if checked, the following apply
This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.
Dated at Louisville Kentucky as of 9/4/98
BANK ONE, ILLINOIS, NA
By: Chen De Herrey Attest: Margaret Lludson
Its: Mortgage Officer Its: Authorized Officer
TC
State of Kentucky County of JEFFERSON
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officer; or authorized

If the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officer; or authorized agents of BANK ONE, ILLINOIS, NA—and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said—instrument-in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVE/N under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL LINDA FELLONNEAU NOTARY PUBLIC - KENTUCKY STATE AT LARGE My Comm. Expires 5-28-2002

This instrument was prepared by: MARGARET HUDSON

After recording mail to: Banc One Services Corporation-Lien Department PO Box 37264 Louisville, KY 40232-7264 401898380000662046