

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT. THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

UNOFFICIAL COPY

Loan #: 4549030

KNOW THAT

EMIGRANT MORTGAGE COMPANY, INC., a New York Mortgage corporation having its principal place of business at 7 Westchester Plaza, Elmsford, New York 10523



99028104

8937/0036 30 001 Page 1 of 3
1999-01-11 09:24 assignor,
Cook County Recorder 47.00

38

in consideration of Ten and 00/100 (\$10.00) dollars,

paid by EMIGRANT SAVINGS BANK, a savings bank existing under the laws of the State of New York and having an office for the conduct of its business at 5 East 42nd Street, New York, New York 10017

hereby assigns unto the assignee,

Mortgage dated the 30th day of December, 19 98, made by Joseph A. DeMuyt and Patricia M. Messitt to Emigrant Mortgage Company, Inc. in the principal sum of \$ 375,000.00 and recorded on the day of 19

Reel in Liber 99028103 of Mortgages, page, in the office of the

premises known as of the covering

2244 North Racine Avenue
Chicago, Illinois 60614

This assignment is not subject to the requirements of section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

BOX 333-CTI

TOGETHER with the bond or note or obligation described in said mortgage, and the money due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

AND the assignor covenants that there is now owing upon said mortgage, without offset or defense of any kind, the principal sum of Three Hundred Seventy Five Thousand and no/100 dollars, with interest thereon at 6.625 per centum per annum from the 5th day of January, 19 99

The word "assignor" or assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of the instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 30th day of December, 19 98 in presence of:

EMIGRANT MORTGAGE COMPANY, INC.
By: Mary Tom Assistant Vice President

7788007 PAH/LS

7/13

On the _____ day of _____, 19____, before me personally came

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19____, before

On the _____ day of _____, 19____, before me personally came

19____, before

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

STATE OF NEW YORK, COUNTY OF WESTCHESTER ss:

STATE OF NEW YORK, COUNTY OF ss:

On the 29th day of Dec 1994, before me personally came MARY TOM to me known, who, being by me duly sworn, did depose and say that he resides at No. 7 Westchester Plaza, Elmsford, New York 10523 that he is the Assistant Vice President of Emigrant Mortgage Company, Inc., the corporation described in and which executed the foregoing instrument, and that he signed his name thereto by order of the Board of Directors of said corporation.

On the _____ day of _____, 19____, before me personally came the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at No. _____

that he knows _____ to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw _____ executed the same; and that he, said witness, at the same time subscribed his name as witness thereto.

Heather Kashan

HEATHER KASHAN
Notary Public, State of New York
No. 01KA5061189

Notary Public

Qualified in Rockland County
My Commission Expires June 3, 2005

ASSIGNMENT OF MORTGAGE
With Covenant

SECTION _____
BLOCK _____
LOT _____
COUNTY OR TOWN _____

Title No. _____

EMIGRANT MORTGAGE COMPANY, INC.
TO
EMIGRANT SAVINGS BANK

X09

40182066

RECORD AND RETURN TO:
EMIGRANT MORTGAGE COMPANY, INC.
7 WESTCHESTER PLAZA
ELMSFORD, N.Y. 10523



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CHICAGO-TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007788007 F1
STREET ADDRESS: 2244 NORTH RACINE AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-32-113-045-0000

99028104

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 46.89 FEET OF THE NORTH 34.08 FEET; AND THE WEST 20.65 FEET OF THE SOUTH 18.63 FEET OF THE NORTH 35.04; AND THE WEST 20.65 FEET OF THE SOUTH 18.63 FEET OF THE NORTH 35.04 FEET; ALL IN THE FOLLOWING DESCRIBED LAND (CALLED "TRACT"):

LOT 7 (EXCEPT THE NORTH 2 FEET THEREOF) AND ALL OF LOTS 8 AND 9 IN BLOCK 8 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(COMMONLY KNOWN AS UNIT B, 2244 NORTH RACINE)

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY THE GRANT AND RESERVATION OF EASEMENT DATED DECEMBER 27, 1995 AND RECORDED DECEMBER 27, 1995 AS DOCUMENT 95898512, FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PARCELS:

A-1: THE SOUTH 5.24 FEET OF THE NORTH 36.7 FEET OF THE EAST 46.89 FEET OF THE TRACT;

A-2: THE SOUTH 5.24 FEET OF THE NORTH 36.7 FEET OF THE WEST 44.11 FEET OF THE EAST 91.0 FEET (LYING BETWEEN ELEVATIONS +16.00 AND +24.00 PER CHICAGO CITY DATUM) OF THE TRACT;

B: THE SOUTH 5.66 FEET OF THE NORTH 37.37 FEET EXCEPT THE EAST 91.0 FEET OF THE TRACT;

C: THE EAST 4.0 OF THE WEST 20.65 FEET OF THE SOUTH 18.64 FEET OF THE NORTH 53.68 FEET; EXCEPT THE NORTH 2.33 FEET THEREOF;

D: THE EAST 4.0 FEET OF THE WEST 20.65 FEET OF THE SOUTH 18.63 FEET OF THE NORTH 35.04 FEET EXCEPT THE SOUTH 3.33 FEET OF THE TRACT; AND

E: THE SOUTH 4.0 FEET OF THE NORTH 35.83 FEET OF THE WEST 17.5 FEET OF THE EAST 108.5 FEET; ALSO THE WEST 4.0 FEET OF THE EAST 108.5 FEET (EXCEPT THE SOUTH 4.0 FEET AND EXCEPT THE NORTH 35.83 FEET), ALL LYING ABOVE ELEVATION +17.00; ALSO THE SOUTH 4.0 FEET OF THE EAST 108.50 FEET OF THE TRACT.