RELEASE OF MORTGAGE OR PRODUCTION (ILLINOIS) RELEASE OF MORTGAGE OR PRODUCTION (ILLINOIS) RELEASE OF MORTGAGE OR PRODUCTION (ILLINOIS) RELEASE OF MORTGAGE OR PRODUCTION (ILLINOIS)

BY CORPORATION (ILLINOIS)

758845

ION: Question and the subjection of the subjectio

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH

8937/0104 30 001 Page 1 of 2
1999-01-11 11:43:48
Cook County Recorder 23.00



Above Space For Recorder's Use Only

THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SOUTH HOLLAND TRUST & SAVINGS BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness se-cured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert Alex Barker and Jill M. Barker

1237 Arbor Drive, Lemont, IL 60439

their heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage or trust deed dated the 5th day of November, 19 96, and recorded or registered in Cook County, in the State of Illinois, as document No. 96869165, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

Lot 10 in Harper's Grove Townhomes, being a Resubdivision of protect Lot 16 of County Clerk's Division of Section 32, Township 37 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof October 19, 1994 as Document 94895838 and as amended by Certificate recorded January 12, 1995 as Document 95026271, in Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-32-116-010

Address(es) of premises: 1237 Arbor Drive, Lemont, IL 60439

Witness our hands and seals this 5th day of January, 19 99.

SOUTH HOLLAND TRUST & SAVINGS BANK

By: <u>Foliat Polarek</u>

7025

(SEAL)

Assistant Via d'Destid

(CEAL)

This instrument was prepared by:

Maricella Garcia, 16178 South Park, South Holland

(NAME AND ADDRESS)

BOX 333-CTT



STATE OF Illinois COUNTY OF Cook

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Polarek personally known to me to be the Vice President of South Holland Trust & Savings Bank, an ILLINOIS corporation, and Linsay J. Nunn, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5th day of January, 1998.

"OFFICIAL SEAL"

Kimberly Wiggins
Notary Public, State of Illir.c's

My Commission Expires 2/16/2000

Commission Expires _____

99028172

RELEASE DEED

By Corporation

Mail To: South Holland Trust & Savings Bank 16178 South Park Avenue South Holland, IL 60473

