

Prepared By:

UNOFFICIAL COPY

99028217

SANDI D. ADAMS  
1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

8937/0149 30 001 Page 1 of 2  
1999-01-11 12:21:08  
Cook County Recorder 23.00



99028217

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE  
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 22662811

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONS BANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 7, 1999  
executed by PAUL T. ZAK AND  
KATHERINE S. ZAK, HUSBAND AND WIFE

to SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 944 N. RIDGE AVE., ARLINGTON HEIGHTS, ILLINOIS 60004

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY  
OF ST. PAUL FEDERAL BANK FOR SAVINGS

On JANUARY 7, 1999 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

MARK THORPE

known to me to be the AUTHORIZED SIGNATORY  
and MICHELLE CARSTENSEN

known to me to be AUTHORIZED SIGNATORY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Mark Thorpe*

By: MARK THORPE  
Its: AUTHORIZED SIGNATORY

*Michelle Carstensen*

By: MICHELLE CARSTENSEN  
Its: AUTHORIZED SIGNATORY

Witness:



Dupage County, My Commission Expires 09-15-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

375 006519

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Rev. 05/05/97 DPS 049

03-30-203-024

21282066

Property of Cook County Clerk's Office

LOT 7 IN BLOCK 1 IN R.A. CEPER'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT THE EAST 33 FEET THEREOF) OF THE NORTHWEST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTH WEST HIGHWAY SAID NORTHEASTERLY LINE OF HIGHWAY BEING 66 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY, SITUATED IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION