

UNOFFICIAL COPY

Prepared By:

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

99028247

8937/0179 30 001 Page 1 of 2
1999-01-11 12:29:42
Cook County Recorder 23.00



and When Recorded Mail To

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8381828

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC. ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by RACHELL FISHER, UNMARRIED PERSON

DECEMBER 30, 1998 L

to AMERICAN SECURITY MORTGAGE
a corporation organized under the laws of
and whose principal place of business is
BLOOMINGDALE, ILLINOIS 60108-1163

THE STATE OF ILLINOIS 99028246
261 EAST LAKE STREET

98129564
71764196
3 CTI

and recorded in Book/Volume No.
No. , COOK

page(s)
County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

hereinafter as follows:

Commonly known as 12235 C FAIRWAY CIRCLE, BLUE ISLAND, ILLINOIS 60408

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On DECEMBER 30, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Ronald J. Bantz
By: RONALD J. BANTZ
Its: PRESIDENT

Susan F. Bantz
By: SUSAN F. BANTZ
Its: VICE PRESIDENT

Jennifer Plane
Witness: JENNIFER PLANE

Notary Public *Margaret Kohnour*
DUPAGE County,
My Commission Expires 1-31-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

Property of Cook County

4282066

24-25-209-0000

009-0000

PARCEL 1.
 UNIT NUMBER 16-12235-C IN THE GREENS OF BLUE ISLAND CONDOMINIUMS,
 AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED
 REAL ESTATE: PARTS OF LOT 1 OF FAIRWAY MEADOWS SUBDIVISION,
 A PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH,
 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
 PLAT THEREOF RECORDED JANUARY 31, 1995 AS DOCUMENT NUMBER 95071188,
 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS
 EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
 DOCUMENT NUMBER 98025927 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED
 PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
 PARCEL 2
 EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON PLAT OF FAIRWAY
 MEADOWS SUBDIVISION RECORDED JANUARY 31, 1995 AS DOCUMENT 95071188

RIDER - LEGAL DESCRIPTION