

UNOFFICIAL COPY 99028331

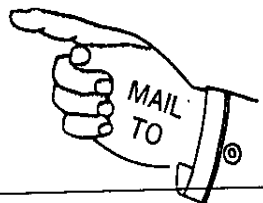
0739/0063 48 001 Page 1 of 2  
1999-01-11 10:24:28  
Cook County Recorder 23.50

Loan # 7085782  
Park Mortgage Corporation  
711 W. Devon  
Park Ridge, IL 60068



WHEN RECORDED RETURN TO:

Park Mortgage Corporation  
711 W. Devon  
Park Ridge, IL 60068



**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 7085782

*2nd copy - 1473 RB*

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to  
Norwest Mortgage Inc., a California Corporation  
800 Marquette Avenue South, Minneapolis, MN 55402  
all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 26, 1998  
executed by Joan M. Kuric, a single individual  
to Park Mortgage Corporation  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 711 W. Devon Park Ridge, IL 60068, and recorded as  
Document No. \_\_\_\_\_, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

**99028330**

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 17-10-211-021-1112 and 17-10-211-021-1118  
Commonly known as: 540 North Lake Shore Drive, unit 520, Chicago, IL, 60611

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Park Mortgage Corporation  
COUNTY OF Cook

On 8/26/1998 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared Howard J. Rosen  
known to me to be the President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation

*Howard J. Rosen*  
By: Howard J. Rosen  
Its: President  
  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
  
Witness: \_\_\_\_\_

Notary Public *Carmen H. Lonstein*  
County, \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_



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99028331

LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL RIDER P.I.N.17-10-211-021-1112 and 17-10-211-021-1118

The land referred to in the Commitment is described as follows:

UNITS 519 AND 520 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 540 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92468797, AS AMENDED FROM TIME TO TIME, IN PART OF SECTION 10, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office