

UNOFFICIAL COPY

99029441

8937/0217 30 001 Page 1 of 3  
1999-01-11 13:09:33  
Cook County Recorder 25.00



99029441

Parcel Number:  
14-06-204-023-1006

Handwritten notes on the left margin: "LMD CTIC 3/3", "7790978", "98135235", "Blway B."

Handwritten note: "mail to:"

This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:  
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800  
Loan ID: 0012189304

**ASSIGNMENT OF MORTGAGE**

Handwritten circled number: "3"

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1601 SIMPSON STREET, 1st FLOOR EVANSTON, ILLINOIS 60201 does hereby grant, sell, assign, transfer and convey, unto the CrossLand Mortgage Corp a corporation organized and existing under the laws of the State of Utah (herein "Assignee"), whose address is 3902 S. State Street, Salt Lake City, UT 84107 a certain Mortgage dated December 30, 1998 TRACY L. WARE, AN UNMARRIED WOMAN **99029440**, made and executed by

to and in favor of **BANKERS MORTGAGE CORPORATION** upon the following described property situated in **COOK** County, State of Illinois. LEGAL DESCRIPTION RIDER ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of **Eighty Six Thousand Four Hundred Fifty** and no/100----- (\$ **86,450.00** )

(Include the Original Principal Amount) Concurrently Herewith which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**BOX 333-CTI**



**UNOFFICIAL COPY**

STREET ADDRESS: 1626 W. HIGHLAND UNIT 30  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-06-204-023-1006

**LEGAL DESCRIPTION:**

UNIT 3-"W" IN THE HIGHLAND GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 (EXCEPT THE WEST 80 FEET THEREOF) AND THE SOUTH 18 FEET OF LOT 8 (EXCEPT THE WEST 80 FEET THEREOF) IN BLOCK 1 IN HIGH RIDGE, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24754297 TOGETHER WITH ITS UNDIVIDED 15 PERCENT INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
99029441

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
DECEMBER 30, 1998

Pmgjett  
Witness  
Alkemy  
Witness  
Kathleen Parris  
Attest

BANKERS MORTGAGE CORPORATION

By: [Signature]  
(Assignor)  
[Signature]  
(Signature)  
ROGER PARRIS,  
PRESIDENT

Seal:

State of ILL.  
County of COOK

This instrument was acknowledged before me on  
by [Signature]  
ROGER PARRIS  
as PRESIDENT

DECEMBER 30, 1998

of BANKERS MORTGAGE CORPORATION

[Signature]

Subscribed and sworn to before me  
this 30 day of Dec, 1998  
at Evanston, County of Cook, State of Illinois

Notary Public [Signature]

995(ILI) (9512)

1164B (9509)

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OFFICIAL SEAL  
SAUL PATT  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8-20-2002