

UNOFFICIAL COPY 99029687

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1999-01-11 13:41:00
Cook County Recorder 25.50

RELEASE DEED



MAIL TO:

James E. McMahan
Katherine M. McMahan
2205 W. Freeman Rd.
Inverness, IL 60067



Property of Cook County Clerk's Office 98-16367

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto James E. McMahan and Katherine M. McMahan, his wife, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 10th day of October, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97776197, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 97776198 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 02-20-301-004
THIS INSTRUMENT WAS PREPARED BY: Kathleen L. Espinosa, 111 W. MONROE - 200/19 CHICAGO, IL 60606

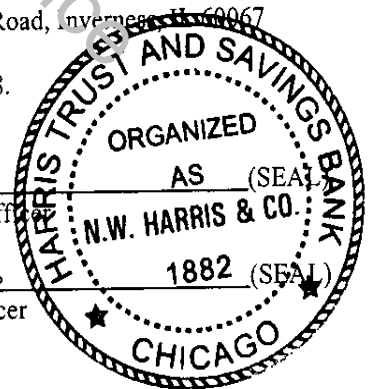
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 2205 W. Freeman Road, Inverness, IL 60067

Dated this 18th day of December, 1998.

Barbara McDonald
Barbara McDonald, Mortgage Loan Officer

Pamela R. Sierra
Pamela R. Sierra, Mortgage Loan Officer



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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Kimberly Woods, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person severally and acknowledged that as such MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 18th day of December, 1998

Kimberly Woods

Kimberly Woods, Notary Public



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A TRACT OF LAND COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 FOR A DISTANCE OF 272 FEET TO THE CENTER OF FREEMAN ROAD FOR BEGINNING; THENCE NORTHEASTERLY ALONG THE CENTER LINE OF FREEMAN ROAD FOR A DISTANCE OF 200 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 FOR A DISTANCE OF 217.80 FEET; THENCE WESTERLY AND PARALLEL TO CENTER LINE OF FREEMAN ROAD FOR A DISTANCE OF 200 FEET TO AN INTERSECTION WITH THE WEST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE NORTH ALONG THE WEST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN FOR A DISTANCE OF 217.80 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Of Cook County Clerk's Office