

When recorded return to:  
LAWYERS TITLE INSURANCE CORP  
10 S LASALLE STREET #2500  
ATTN: RELEASE DEPARTMENT  
CHICAGO, IL 60603  
L#:0003108490

8938/0276 89 001 Page 1 of 2  
1999-01-11 13:47:24  
Cook County Recorder 23.50



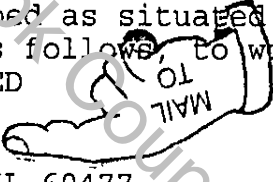
**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT NEUBAUER AND TAMI NEUBAUER** to **LASALLE TALMAN BANK, FSB** bearing the date 03/13/92 and recorded in the Recorder or Registrar of Titles of COOK-T. County, in the State of Illinois in Book Page as Document Number 92184873. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK-T, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 6111 ANDRES TINLEY PARK, IL 60477 pin#28-29-110-018 VOLUME 3

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.  
dated 12/16/98

LASALLE BANK, FSB



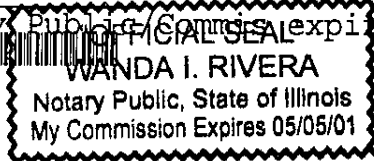
9813267

By: *James M. Dolan*  
JAMES M. DOLAN ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK  
The foregoing instrument was acknowledged before me on 12/16/98 by JAMES M. DOLAN the ASSISTANT VICE PRESIDENT of LASALLE BANK, FSB on behalf of said CORPORATION.

WANDA I RIVERA  
LASLI MH 78MH

Notary Public/Commission expires 05/05/2001



LOT 10 IN LANCASTER'S ESTATES SUBDIVISION OF PART OF THE  
NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office