

# UNOFFICIAL COPY

8942/0116 07 001 Page 1 of 3  
1999-01-11 14:49:06  
Cook County Recorder 25.50

Recording Requested By:  
ST. PAUL FEDERAL BANK FOR SAVINGS

When Recorded Return To:

St. Paul Federal Bank  
PO Box 7609  
Mt Prospect, IL 60056-7609



MAIL TO:  
LAKESHORE TITLE AGENCY  
1301 E. HIGGINS RD.  
ELY GROVE VILLAGE, IL 60007

98093559



Recorded by  
Chicago Abstract, Inc.

### SATISFACTION

ST. PAUL FEDERAL BANK FOR SAVINGS #:0011629932 "Schmidt" Lender ID:A01/ Escrow/Title:98093559 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID G. SCHMIDT; BACHELOR AND SUSAN A. PUCKETT DIVORCED AND NOT SINCE REMARRIED,

Original Mortgagee: HORIZON FEDERAL SAVINGS BANK

Dated: 04/01/1988 and Recorded 04/11/1988 as Instrument No. 88148741 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-29-107-036-1007

Property Address: 1231 W Fletcher Unit M, Chicago, IL, 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ST. PAUL FEDERAL BANK FOR SAVINGS

On December 29, 1998

By:

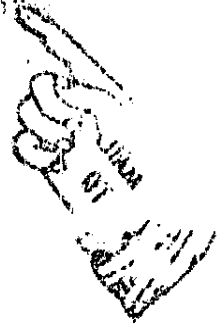
ALISHA M. MARSHALL, VICE PRESIDENT

3

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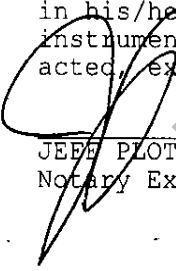
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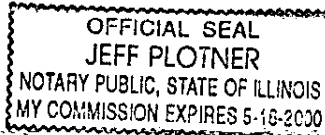
99029733

Page 2 Satisfaction

STATE OF Illinois  
COUNTY OF Cook

ON December 29, 1998, before me, JEFF PLOTNER, a Notary Public in and for the County of Cook County, State of Illinois, personally appeared ALISHA M. MARSHALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
JEFF PLOTNER  
Notary Expires: 05/16/2000



(This area for notarial seal)

Prepared By: Ted Gates St. Paul Federal PO Box 7609 Mt Prospect IL 60056-7609 847 795 4735

TTG-19981229-0016 ILCOOK COOK IL BAT: 27/00 1620932 KXILSOM1

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EXHIBIT "A"

UNIT 1231-M IN THE CONDOMINIUM TOWNHOUSES OF SWEETERVILLE SOUTH AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 333 TO 345, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 7, 1988 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 88008215, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

✓ P.I.N. 14-29-107-001-0000, 002, 003, 004, 005

1231 WEST FLETCHER UNIT M. CHICAGO, IL 60614

MALTO  
LAKESHORE TITLE AGENCY  
1301 E. HIGGINS RD.  
ELK GROVE VILLAGE, IL 60007  
9809 3559

Cook County Clerk's Office