FFICIAL COPY₀₂₉₇₆₆ Prepared By ANGELA DENTON 6817 WEST 167TH STREET 8929/0227 10 001 Page 1 of 1999-01-11 13:58:56 TINLEY PARK, ILLINOIS Cook County Recorder 23.50 and When Record EMBASSY MORTGAGE CORPORATION 6817 WEST 167TH STREET TINLEY PARK ILLIN01S 60477 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 7448455 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC. (A) CALIFORNIA CORPORATION 800 LASALLE AVENUE, STE. 1000 MINNEAPOLIS, MINNESOTA 554/2 all the rights, title and interest of under sig led in and to that certain Real Estate Mortgage dated **DECEMBER 31, 1998** executed by TERRANCE WHIRITY AND LINDA R. WHIRITY, MARRIED TO EACH OTHER to EMBASSY MORTGAGE CORPORATION 99026765 THE STATE OF ILLINOIS a corporation organized under the laws of 6817 WEST 167TH STREET and whose principal place of business is TINLEY PARK, ILLINOIS 60477 and recorded in Book/Volume No. page(s) as Document , COOK **ILLINOIS** described State Records. No. (See Reverse for Legal Description) hereinafter as follows: Commonly known as 10312 S. TALMAN AVENUE, CHICAGO, ILLIPUS TOGETHER with the note or notes therein described or referred to, the monfy due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. EMBASSY MORTGAGE CORFORATION STATE OF ILLINOIS COUNTY OF COOK before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared LINNEA R. LARUE ASSISTANT VICE PRESIDENT LINNEA R. LARUE known to me to be the ASSISTANT VICE PRESIDENT and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation PHYLLIS MANOR, NOTARY pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to "OFFICIAL SEAL" PHYLLIS MANOR be the free act and deed of said corporation. NOTARY PUBLIC, STATE OF ILLINOIS Notary Public 1 MY COMMISSION EXPIRES 02-19-01 County, 0 a 19-0 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires DPS 171 Rev. 08/17/95

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RIDER - LEGAL DESCRIPTION

LOT 4 IN BLOCK 10 IN ARTHUR DUNAS BEVERLY HILLS MANOR SUBDIVISION OF NOR THIRD

TODOR THE OF COLUMN CLOTHER OFFICE PART OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-13-201-019

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