UNOFFICIAL CO FMG #: 0072487280 8938/0322 89 001 Page 1 of NÄME: VINCENT E MILLER 1999-01-11 15:13:05 P/O DATE: 11/05/1998 Cook County Recorder 23.50AFTER RECORDING, FORWARD TO: LAWYERS TITLE INSURANCE CORPORATION 1245 E DIEHL-RD #101 NAPERVILLE, IL 60563 JIAM THIS INSTRUMENT PREPARED BY TRICHA L. MINTER FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 16-17-329-025-0000 RELEASE SE MORTGAGE THIS CERTIFIES that a certain mortgage executed by VINCENT E MILLER AND MARY JO MILLER HIS WIFE to HAMILTON FINANCIAL CORPORATION dated April 22nd 1993, and recorded on 04/29/1993 in Mortgage Record , and or Instrument # 93-319549 ,page records in the office of the Recorder of County, ILLINOIS more particularly described as follows, to wit: LOT 12 AND THE NORTH 9 FEET OF LOT 13 IN BLOCK 14 IN AUSTIN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SCUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1173 S LYMAN OAK PARK, IL is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of November FLEET MORTGAGE CORP. FLEET REAL ESTATE FUNDING CORP.

VICKIE A ROEMER
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0072487280

NAME: VINCENT E MILLER P/O DATE: 11/05/1998

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of November

1998 , personally appeared VICKIE A ROEMER

the

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP. F/K/A

FLEET REM, ESTATE FUNDING CORP

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires 09/16/2001

Notary Public

Or Cook County Clerk's Office

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County

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