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1999-01-11 15:08:07  
Cook County Recorder 23.50

20680799 07/21/98

RELEASE DEED



99029844

MAIL TO:

DONALD M EVANCH

17379 OVERHILL

TINLEY PARK, IL 60477

NAME & ADDRESS OF TAXPAYER:

DONALD M EVANCH

17379 OVERHILL

TINLEY PARK, IL 60477

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: DONALD M EVANCH of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 12/05/94, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 04-038359, Pin No. 27-25-309-029, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit: LOT 18, BLOCK 8 IN SUNDALE RIDGE, A SUBDIVISION OF THAT PART OF THE SOUTH EAST OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CENTER LINE OF 173RD STREET AS NOW PLATTED AND RECORDED IN A.T. MCINTOSH AND CO'S SOUTHLANDS AND A.T. MCINTOSH AND CO'S SOUTHLANDS UNIT #2 AND LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF ODELL AVENUE AND THE WEST LINE OF LOT 7 IN BLOCK 18 AS RECORDED IN SUNDALE HILLS ADDITION TO TINLEY PARK, EXCEPT LOTS 1 TO 6 IN BLOCK 18 AS RECORDED IN AFORESAID SUNDALE HILLS ADDITION TO TINLEY PARK; ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 25 EXCEPT THE NORTH 1939 FEET THEREOF IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day DECEMBER 7, 1998

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

*Dixie L Fritzsche*

DIXIE L FRITZSCHE  
ASSISTANT VICE PRESIDENT

*Janis Midkiff*

JANIS MIDKIFF  
ASSISTANT SECRETARY

Prepared By:  
GE Capital Mortgage Services, Inc.  
625 Maryville Centre Drive  
St. Louis, MO 63141

ILREL1

*Ge Capital Mfg Services, Inc  
Reconveyance Department*

*P.O. Box 78849*

*St. Louis, MO 63178-9908*



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MY*

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STATE OF MISSOURI )

SS

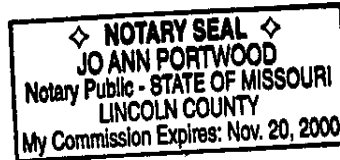
County of ST. LOUIS )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DIXIE L FRITZSCHE, ASSISTANT VICE PRESIDENT JANIS MIDKIFF, ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, DECEMBER 7, 1998

  
JO ANN PORTWOOD Notary Public

My commission expires on \_\_\_\_\_



IMPRESS SEAL HERE