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3944/0043 05 001 Page 1 of 4
1999-01-11 11:07:52
Cook County Recorder 27.50

**RELEASE OF MORTGAGE
OR TRUST DEED**
(By Corporation)



**PREPARED AND
RECORDATION REQUESTED BY:**
Grand National Bank
c/o CCS bl Dapako General Partnership
101 West Stephenson Street
Freeport, IL 61032

WHEN RECORDED MAIL TO:

Dapako General Partnership
1200 Shermer Road
Northbrook, IL 60062



KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Dapako General Partnership, it's heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of the 7th day of November, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, page(s) , as document No. 97864058 to the premises therein described as follows, situated in the County of Cook of Illinois, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s):
Address(es) of premises: see attached

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, The above named National Banking Association hath hereunto caused this Instrument to be signed by its Personal Banking Officer, and attested by its Vice President, this 18th day of December 1998.

ATTEST:

Chester Riske
Vice President

By:

Debbie Henderson
Personal Banking Officer

REI TITLE SERVICES # 662381

STATE OF ILLINOIS)
) SS.
COUNTY OF Stephenson)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **Debbie Henderson** personally known to me to be the Personal Banking Officer of said National Banking Association whose name is **GRAND NATIONAL BANK** and **Chester Riske** known to me to be the Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Personal Banking Officer and Vice President they signed and delivered the said instrument of writing as Personal Banking Officer and as Vice President of said National Banking Association,, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18th day of December, 1998.



Mary Mosca

Notary Public

RELEASE OF MORTGAGE

Legal Description

SEE ATTACHED

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Property of Cook County Clerk's Office

11/04/97 13:58

847 864 9025

REAL ESTATE INDX

99029059

97864058

SCHEDULE A (CONTINUED) Page 10 of 11

Commitment Number: 92277

LEGAL DESCRIPTION

PARCEL 1: 3148 Harrison, Evanston, IL 60201

PIN# 10-11-303-040
 LOT 8 AND THE EAST 4 FEET OF LOT 7 IN THE HASTING'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: 1010 Harvard, Evanston, IL 60202

PIN# 10-30-116-014
 THE EAST 35 FEET OF LOT 12 IN BLOCK 4 IN EVANSTON HEIGHTS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 9, 1893, IN BOOK 59 OF PLATS, PAGE 29, AS DOCUMENT NUMBER 1913921, IN COOK COUNTY, ILLINOIS.

PARCEL 3: 8615 Monticello Ave, Skokie, IL 60076

PIN# 10-23-116-050
 LOTS 15 AND 16 IN BLOCK 6 IN HARRY A. BETH AND COMPANY'S BROADVIEW HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF EAST PRAIRIE ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 4: 8519 Harding Avenue, Skokie, IL 60076

PIN# 10-23-118-044
 THE NORTH 6 FEET OF LOT 20, ALL OF LOT 21 AND LOT 22 (EXCEPT THE NORTH 14 FEET THEREOF) IN BLOCK 18 IN DEMPSTER-CRAWFORD MANOR FIRST ADDITION, A SUBDIVISION OF THAT PART LYING WEST OF THE CENTER OF EAST PRAIRIE ROAD AND SOUTH OF A LINE 17.50 CHAINS NORTH OF THE EAST AND NORTHWEST 1/4 SECTION LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: 24459 Valentine Court, Lake Zurich IL 60047

PIN# 14-06-402-006
 LOTS 6 AND 7 IN VALENTINE MANOR SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 43 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1957 AS DOCUMENT NUMBER 972308, IN BOOK 34 OF PLATS, PAGE 56, IN LAKE COUNTY, ILLINOIS.

PARCEL 6: 3032 Hartzell, Evanston, IL 60201

PIN# 05-33-126-029
 THE EAST 56 FEET OF THE WEST 378 FEET OF THE NORTH 125 FEET OF LOT 1 IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET THEREOF, ALL IN THAT PART OF THE EAST 1/2 LYING SOUTH OF GROSS POINT ROAD OF THE COUNTY CLERKS DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

(CONTINUED)

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SCHEDULE A (CONTINUED)

Commitment Number: 92277

LEGAL (CONTINUED)

(EXCEPT SEGER'S SUBDIVISION AND SPRINGER ADDITION TO WILMETTE), IN COOK COUNTY, ILLINOIS

PARCEL 7: 209 Thayer, Evanston, IL 60201

PIN# 05-34-311-025

THE WEST 30 FEET OF LOT 13 AND THE EAST 10 FEET OF LOT 14 IN BLOCK 4 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, BEING A SUBDIVISION OF THE EAST 33 FEET OF LOTS 1, 2 AND ALL OF LOTS 3 TO 10, INCLUSIVE, IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVATION, TOGETHER WITH THE SOUTH 50 FEET OF THE EAST 1/2 OF LOT 3 AND THE SOUTH 50 FEET OF LOTS 4 TO 9, INCLUSIVE, IN THE SUBDIVISION OF BAXTER'S SHARE OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8: 9525 Crawford Ave., Skokie, IL 60076

PIN# 10-14-100-041

THE SOUTH 5 FEET OF LOT 16, ALL OF LOTS 17, 18 AND THE NORTH 5 FEET OF LOT 19 IN BLOCK 2 IN HIGHLANDS EVANSTON-LINCOLNWOOD SECOND ADDITION, BEING A SUBDIVISION OF THE NORTH 7 1/2 CHAINS OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE WEST 1/2 OF THE VACATED NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING PARCEL 1 IN COOK COUNTY, ILLINOIS.

PARCEL 9: 922 W. Winona # 3E, Chicago, IL 60640

PIN# 14-08-403-026-1003 and 14-08-403-026-1011

UNIT 3E AND GARAGE UNIT 5, AS DELINEATED ON THE PLAT OF SURVEY OF LOT 10 IN WHITE, GALT AND PROUDFOOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE, BEING A SUBDIVISION OF LOTS 1 AND 2 OF FUSSEY AND FENNIMORE'S SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 1 AND 2 IN COLEHOUR AND CONARROFF'S SUBDIVISION OF LOT 3, SAID FUSSEY AND FENNIMORE'S SUBDIVISION, AFORESAID, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE BANK OF RAVENSWOOD, A CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 28, 1977 AND KNOWN AS TRUST NUMBER 2588, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24120449, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY), IN COOK COUNTY, ILLINOIS.