INOFFICIAL CO

1999-01-11 12:56:22

Cook County Recorder

25.00

"FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000090212196

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN 2Y THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVIY, and QUIT CLAIM unto FERNANDO FELICIANO AND JOSEPHINE FELICIANO, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 8, 1994, and recorded on March 31, 1994, in Docket 94289417 in the Recorder's Office of Cook County, on the premises therein described as icliows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED PIN #13093250090000

together with all the appurtenances and privileges thereunto beinging or appertaining.

Address(es) of premises: 5241 W STRONG STREET, CHICAGO, IL, 6053

Witness our hands and seals April 23, 1998.

Chase Mortgage Company f/k/a Chemical Mortgage Company

MAIL TO

BOX 145

MAIL DOCUMENTS TO: HERITAGE TITLE CO. 5849 W. Lawrence Av Chicago, Illinois 686

Carol Robertson

Assistant Vice President

Attest:

Stephanie B. Stewart

Assistant Secretary

**UNOFFICIAL COPY** 

State of: Louisiana

Parish/County of: Ouachita

99029110

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 23, 1998.

NOTARY PUBLIC Betty Thomisee

LIFETIME COMMISSION

Prepared by: Rita Ford

Chase Manhattan Mortgage Co.p. 1500 Nth 19th Street

P.O. Box 4025

71211-9981 Monroe, LA

Loan No: 0000090212196

OFFICE County of: Cook

IL00 Revised 6/97 loan no.

5165337

LOTS 5 AND 6 IN ELDRED AND VERRSEMAS SUBDIVISION OF LOTS 1 TO 9, 34 TO 38 ... .:LDRED'S RESUBDIVISION OF BLOCK 31 IN THE VILLAGE OF JEFFERSON PARK EXCEPT THE SOUTHWEST 78 FEET THEREOF MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERLY POINT OF SAID LOT 5 OF NORWOOD PARK AVENUE: THENCE SOUTHEASTERLY ALONG THE BOUNDARY LINE OF NORWOOD PARK AVENUE OF SAID LOTS 5 AND 6, 50 FEET TO THE MOST SOUTHERLY POINT OF SAID LOT 6: THENCE NORTHEASTERLY ALONG THE SOUTHEAST BOUNDARY LINE OF SAID LOT 6, 78 FEET; THENCE NORTHWESTERLY 50 FEET TO A POINT IN THE NORTHWEST BOUNDARY LINE OF SAID LOT 5, 78 FEET FROM THE MOST WESTERLY POINT OF SAID LOT 5; THENCE SOUTHWESTERLY ALONG THE NORTHWEST BOUNDARY LINE OF SAID LOT 5 TO THE PLACE OF BEGINNING IN SECTION 8, SECTION 9, AND SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST ADDINATION COOK COUNTY CLOTHES OFFICE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.