ORGE E. COLEO **LEGAL FORMS**

UNOFFIC

November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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1999-01-11 15:52:25 Cook County Recorder



FOR THE PROTECTION OF MORTGAGE TRUST WAS TILED.

KNOW ALL MEN BY THESE PRESENTS. That John P. Adamson ____ and State of Illinois of the County of Cook Mortgage DO HEREBY CERTIFTY that a certain dated the 28thay of September Above Space for Recorder's Use Only made by Peter J. Adamson John P. Adamson 98944795 _ in Book . and recorded as document No. ____ _ at page ____ in the office of Recorder of Deeds Cook' County, in the State of 11. _ of _ is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: Lot 13 (except the North 5 Feet 7 inches thereof) and (except the South). 8 feet 5 inches thereof) in Block 2 in Second South Long Avenue Subdivision being part of the Northeast 1/4 of the Northwest 1/4 of Section 21, Township 38 North, Range 13, East of the Third Principal Merician, according to the plat thereof registered as Document No. 959025, in Cook County, Illinois.

425600) (1/4)	
Permanent Real Estate Index Number(s): 19-21-108-046	" 9
Address(es) of premises: 6445 S. Long, Chicago, Illinois	4
s, with the note or notes accompanying it, fully paid, satisfied, released and discharged.	
Witness hand and seal this 307 day of Declaration	1934.
All len	/CRAL)

John Adamson

(SEAL)

Illinois Cook **COUNTY OF** Scott L. Hillstrom a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John P. Adamson personally known to me to be the same person ___ _ whose name . to the foregoing instrument, appeared before me this day in person, and acknowledged that ... he _____ signed, sealed and delivered the said instrument as . free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this _____ day of __ OFFICIAL SEAL Commission expires. Chicago, 11212 S. Western Ave. This instrument was prepared by 60643 (Name and Address) County Clark's Office