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Cook County Recorder

25.50

WARRANTY DEED STATUTORY (Illinois) (INDIVIDUAL TO INDIVIDUAL)



GRANTOR(S)

Peter J. Adamson, a bachelor, in County of Cook, in the State of Illinois, for and in consideration of Ten Dollars & other good & valuable consideration in hand paid, CONVEY(S)& WARRANT(S) to the GRANTEE(S)

Juana Reyes

the following described real estate,

FOR RECORDER'S USE

SEE ATTACHED LEGAL DESCRIPTION

P.I.N. 19-21-108-046-0000

KNOWN AS: 6445 S. Long, Chicago, I. 50638

SUBJECT TO: General Taxes for 1998 and subsequent years hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

4236009(0/4)GIT

Dated this 30TH day of DECHMEN, 1998.

Peter J. Adamson

Cook County

REAL ESTATE TRANSACTION IX

REVENUE

STAMP JAH-0'99

P.B. 11421

STATE OF ILLINOIS REAL ESTATE TO INSPERITAX

CITY OF CHICAGO & REAL ESTATE TRANSACTION TAX & DIPT. OF REVENUE JAN-0'99 582.50

*

UNOFFICIAL COPY 99029186

(STATE OF ILLINOIS) (COUNTY OF COOK)
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Peter J. Adamson, a bachelor, is/are known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of right of homestead. 3011 Necesses Given under my hand & notary seal, thisday of,1998.
SCOTT L HIL'STROM NOTARY PUBLIC, STATE (FOURMOND Public, MY COMMISSION EXPIRES: 10/044)2
This document prepared by: Scot. L. Hillstrom 11212 S. Western Ave. Chicago, Illinois 60643 Tax Bills: Mail To:
Tax Bills: Juana Reves TED KOWALCZYK E. Q. Gumus



LEGAL DESCRIPTION FOR PROPERTY LOCATED AT: 6445 S. Long, Chicago, Ill.

LOT 13 (EXCEPT THE NORTH 5 FEET 7 INCHES THEREOF) AND (EXCEPT THE SOUTH 8 FEET 5 INCHES THEREOF) IN BLOCK 2 IN SECOND SOUTH LONG AVENUE SUBDIVISION, BEING PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 959025, IN COOK COUNTY, ILLINOIS. Of Coot County Clark's Office

P.I.N. 19-21-108-045-0000