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99029188

9/4/0174 05 001 Page 1 of 2  
1999-01-11 15:53:39  
Cook County Recorder 23.50

PREPARED BY:  
H.A. DAVIS

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES,  
LTD.

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515



99029188



4236009 (4/4) Add

Space Above this Line for Recorder's Use

GIT

PROPERTY

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.

155 NORTH LAKE AVENUE, PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 12/30/98  
executed by JUANA REYES, SINGLE NEVER MARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of  
and whose principal place of business is  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

99029187

and recorded in Book/Volume No.  
COOK

page(s) as Document No.

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

6445 SOUTH LONG CHICAGO, IL 60638

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 12/30/98 before me, the undersigned a  
(Date of Execution)

Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

*Howard A. Davis*

By: HOWARD A. DAVIS  
ITS: PRESIDENT

*Carol M. Kochan*

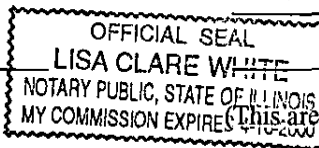
BY: CAROL M. KOCHAN  
ITS: VICE-PRESIDENT

WITNESS:

*Rosula Mando*

Notary Public *Lisa Clare White*

County *DuPage*  
My Commission Expires: *4-15-00*



*Mickey Jones*

This area for Official Notarial Seal

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RIDER - LEGAL DESCRIPTION

LOT 13 (EXCEPT THE NORTH 5 FEET 7 INCHES THEREOF) AND (EXCEPT THE SOUTH 8 FEET 5 INCHES THEREOF) IN BLOCK 2 IN SECOND SOUTH LONG AVENUE SUBDIVISION, BEING PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 959025, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office