Prepared BUNOFFICIAL CC 1999-01-11 16:05:33 DENISE ZOWASKI Cook County Recorder 5100 NORTH HARLEN AVENUE 23.50 HARWOOD HEIGHTS, ILLINOIS 60656 WESTWIND NORTGAGE BANCORP INC. 5100 NORTH HARLEN AVENUE HARMOOD HEIGHTS 3 ILLINOIS 60656 SPACE ABOVE THIS LINE FOR RECORDER'S USE orporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MOINTAGE GROUP, INC. 7909 PARKLANE ROAD COLUMBIA, SOUTH CAROLINA 25223 all the rights, title and interest of under 19 led in and to that certain Real Estate Mortgage dated **DECEMBER 31, 1998** executed by AKEKSANDERX XEXYS AND ALEKSANDR TELTS AND YEKATERINA SHARNOPOLSKAYA XXEKATERXXXXARNOROLXXXXXX HUSBAND AN VIFE to WESTWIND MORTGAGE BANCORP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS 5100 NUP !! HARLEM AVENUE and whose principal place of business is HARWOOD HEIGHTS, ILLINOIS 80658 and recorded in Book/Volume No. page(s) . as Document , COOK Records State ILLINOIS County described hereinafter as follows: 99029208 (See Reverse for Legal Description) Commonly known as 4838 WEST HOWARD, SKOKIE, ILLINOIS 60/17? TOGETHER with the note or notes therein described or referred to, the mone / du; and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 黄龙山 壁 STATE OF ILLINOIS WESTWIND MORTGAGE BANCOFO , COUNTY, OF COOK On **DECEMBER 31, 1998** before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: ARI A. POMERANTZ ARI A. POMERANTZ : PRESIDENT Its: known to me to be the PRESIDENT and TAMMY SALERNO known to me to be SECRETARY TAMMY SALERNO of the corporation herein which executed the within Mts: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public Alcum Theres County, THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires **DPS 171** Rev. 08/17/95

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Property or County Clerks T0-S8-S30-083-T023 10-28-230-083-1030

41 NORTH AND RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK 25700790, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LINCOLN POINT CONDOMINIUM UNIT 406 AND COVERED PARKING SPACE NO. 19 TOGETHER WITH ITS UNDIVIDED

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