

Prepared By:

UNOFFICIAL COPY

99029299

8/45/0094 08 001 Page 1 of 2
1999-01-11 16:29:28
Cook County Recorder 23.50

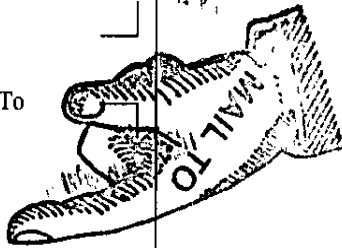
HELEN CHEN
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559



99029299

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT
ILLINOIS 60559



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7295906

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 16, 1998**
executed by **FUKUN TANG AND LIN ZHOU, HUSBAND AND WIFE**
to **FORTUNE MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **700 EAST OGDEN AVENUE-SUITE 111**
WESTMONT, ILLINOIS 60559

P.N.T.N.

and recorded in Book/Volume No. **99029298**, page(s) **BOOK**, as Document
hereinafter as follows: County Records, State of **ILLINOIS** described
(See Reverse for Legal Description)

Commonly known as **1027 E. 54TH ST., CHICAGO, ILLINOIS 60615-**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

FORTUNE MORTGAGE COMPANY

On **OCTOBER 16, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: **Joseph H Fang**
Its: **President**

known to me to be the _____
and **Joseph H Fang**
known to me to be **President**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness:

Notary Public _____ County,

My Commission Expires **08/30/99**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

66262066

20-11-322-027

Property of Cook County Clerk's Office

80165.002

THE EAST 25.66 FEET OF THE WEST 130.63 FEET OF LOT 1 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 14 IN EGANDALE SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION