

98-9396-BTJ

UNOFFICIAL COPY



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9776/0037 24 004 Page 1 of 2  
1999-01-12 11:20:30  
Cook County Recorder 43.50

Prepared by:  
OLD KENT MORTGAGE CO.



COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD OFFICE

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 22, 1998**

executed by **MARGARET A. WILK SINGLE NEVER MARRIED**  
AND **JOAN GORZAK, SINGLE NEVER MARRIED, DIVORCED, NOT SINCE REMARRIED** a corporation  
to **CCS MORTGAGE INC.** organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is

**568 SPRING ROAD, ELMHURST IL 60123**  
and recorded in Liber **COOK** County Records.  
State of **ILLINOIS** page(s) described hereinafter as follows:

SEE ATTACHED LEGAL  
PIN # 11-19-406-022-1054  
COMMONLY KNOWN AS: 601 LINDEN PLACE #216, EVANSTON, IL 60202

99030427

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DUPAGE**

On **DECEMBER 22, 1998** before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared **FRANK CATALANO JR.**  
known to me to be the **PRESIDENT**

**CCS MORTGAGE INC.**  
*[Signature]*  
By: **FRANK CATALANO JR.**

Its: **PRESIDENT**

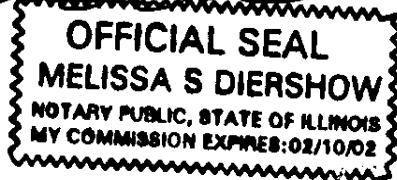
By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]*  
My Commission Expires \_\_\_\_\_



County, **DUPAGE**

*Frank Catalano Jr.*  
*2/2*

**PROPERTY DESCRIPTION**

**PARCEL 1:**

UNIT 216 IN THE NEW BISCUIT LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 3 TO 6 TAKEN AS A TRACT IN BLOCK 7 IN KEENEY AND RINN'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF VACATED PORTIONS OF LINDEN PLACE, LYING EAST OF THE EAST LINE OF CUSTER AVENUE AND WEST OF THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO NORTHWESTERN RAILROAD, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04007446, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF P-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 04007446, IN COOK COUNTY, ILLINOIS.

PIN #11-19-406-022-1054

CKA: 601 LINDEN PLACE, #216, EVANSTON, ILLINOIS 60202

Cook County Clerk's Office