

99030521

Prepared By:

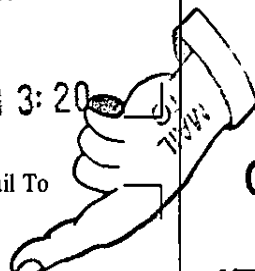
UNOFFICIAL COPY

9717005: 15 005 Page 1 of 2
1999-01-12 10:05:28
Cook County Recorder 23.50



1701 EAST WOODFIELD ROAD, SUITE 850
SCHAUMBURG, ILLINOIS 60173

99 JAN -7 PM 3:20



and When Recorded Mail To

POWER MORTGAGE, INC.
1701 EAST WOODFIELD ROAD, SUITE 850
SCHAUMBURG
ILLINOIS 60173

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 604720353

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 31, 1998**
executed by **MARGIE PASTOR, UNMARRIED**

to **POWER MORTGAGE, INC.**

a corporation organized under the laws of
and whose principal place of business is
SCHAUMBURG, ILLINOIS 60173

THE STATE OF ILLINOIS
1701 EAST WOODFIELD ROAD, SUITE 850

and recorded in Book/Volume No.

page(s)

99030520 as Document
ILLINOIS described

No. **COOK**

County Records, State of
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as **1844 DRIFTWOOD AVENUE, PALATINE, ILLINOIS 60067**
MP 1488

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF

POWER MORTGAGE, INC.

On **DECEMBER 31, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Janel Johnson
President

Janel Johnson
By: **Janel Johnson**
Its: **President**

known to me to be the **President**
and

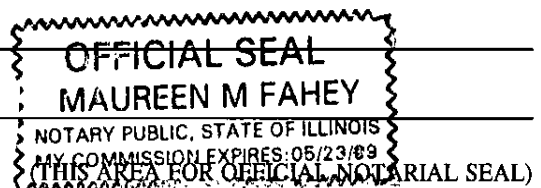
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public **Maureen M Fahey**
COOK County,

My Commission Expires **5/23/99**

By:
Its:

Witness:



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09

UNOFFICIAL COPY**RIDER - LEGAL DESCRIPTION**

PARCEL 1: LOT 209 IN CHERRY BROOK VILLAGE UNIT 4, BEING A PLANNED UNIT DEVELOPMENT IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT OF PLANNED UNIT DEVELOPMENT RECORDED ON JUNE 15, 1984 AS DOCUMENT NUMBER 27133962 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH PARCELS 304 THROUGH 310, BOTH INCLUSIVE, IN CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCEL 1 AS SET FORTH IN THE CHERRY BROOK VILLAGE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL 19, 1984 AS DOCUMENT NUMBER ~~27032209~~ AND AS AMENDED BY DOCUMENT NUMBER 27212432. ²⁷⁰⁵²²⁰⁹ WP

02-10-224-024