

UNOFFICIAL COPY 99030175

FMG #: 0007736356
NAME: ROGELIO RAMOS
P/O DATE: 07/01/1998

8939/0275 48 001 Page 1 of 3
1999-01-11 16:33:14
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:

GREATER ILLINOIS TITLE COMPANY
2146 SOUTH MANNHEIM ROAD

WESTCHESTER, IL 60154-



THIS INSTRUMENT PREPARED BY:
RUBY J. PROEGLER
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 1632429065

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
ROGELIO RAMOS AND SANDRA M.

RAMOS, HIS WIFE

to HOME FAMILY MORTGAGE CORP.

dated April 28th, 1993, and recorded on 04/05/1993 in Mortgage Record
page _____, and or Instrument # 93338890, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL

5702 W PERSHING ROAD
CICERO, IL 60650

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 23rd day of October, 1998.

FLEET MORTGAGE CORP.



By Murtise Hays
MURTISE HAYS
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

99030175

FMG #: 0007736356
NAME: ROGELIO RAMOS
P/O DATE: 07/01/1998

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of October
1998, personally appeared MURTISE HAYS the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002

Courtney Lesueur
Notary Public
COURTNEY LESUEUR

COURTNEY LESUEUR
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20, 2002

Property of County Clerk's Office

UNOFFICIAL COPY 99030175

Property of Cook County Clerk's Office

ALL OF LOT 17 AND THE WEST 5 FEET OF LOT 16 IN BLOCK 22 IN FOURTH
ADDITION TO BOULEVARD MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING
SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 35 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PT# 16-32-429-065