

UNOFFICIAL COPY

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1999-01-12 09:37:29  
Cook County Recorder 29.50

RELEASE OF MORTGAGE  
OR TRUST DEED

(By Corporation)

SC # 353013

PREPARED AND  
RECORDATION REQUESTED BY:

Grand National Bank  
c/o CCS bl Cyrus Homes, Inc.  
101 West Stephenson Street  
Freeport, IL 61032

WHEN RECORDED MAIL TO:

Cyrus Homes, Inc.  
2953 Central Street  
Evanston, IL 60201-1245



99030285

COOK COUNTY  
RECORDER  
JESSIE

BRIDGEVIEW OFFICE

KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Cyrus Homes, Inc, it's heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of the 16<sup>th</sup> day of January, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, page(s) , as document No. 98055324 & 98055325 to the premises therein described as follows, situated in the County of Cook of Illinois, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s):05-07-214-014  
Address(es) of premises:513 Inner Green Bay Road, Glencoe, IL 60022

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, The above named National Banking Association hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Vice President, this 16th day of December 1998.

ATTEST: Connie L. Foulker

BY: Ken James

Connie L. Foulker  
Vice President

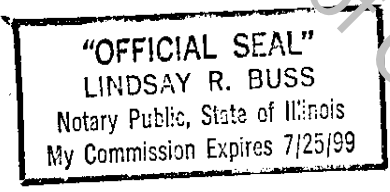
Ken James  
Asst. Vice President

3P  
Extra

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF Stephenson )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **Ken James** personally known to me to be the Asst. Vice President of said National Banking Association whose name is **GRAND NATIONAL BANK** and **Connie L. Foulker** known to me to be the Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **16th** day of December, **1998**.



*Lindsay R Buss*  
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Notary Public

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RELEASE OF MORTGAGE

Legal Description

THE SOUTH 100 FEET OF THE WEST 210 FEET OF LOT 13 IN BLOCK 1 IN GLENCOE IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Cook's Office

1110201329136:  
DAVID C HAYASHI  
ANNIE CARPENTER HAYASHI

## LEGAL DESCRIPTION

LOT 3 IN BLOCK 9 IN CRESTWOOD VILLAGE A RESUBDIVISION OF THAT PART OF ELDER STREET (NOW VACATED) LYING WEST OF A LINE DRAWN FROM THE NORTH EAST CORNER OF LOT 5 IN BLOCK 14 TO THE SOUTH EAST CORNER OF LOT 5 IN BLOCK 15 AND EAST OF A LINE DRAWN FROM THE NORTHWESTERLY CORNER OF LOT 1 IN BLOCK 14 TO THE SOUTHWESTERLY CORNER OF LOT 10 IN BLOCK 15 ALSO LOT 16 (EXCEPT THAT PART LYING WEST OF A NORTH AND SOUTH STRAIGHT LINE WHICH IS 7.67 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT AND 8.63 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT) IN BLOCK 15; ALSO LOT 8 (EXCEPT THAT PART OF THE NORTH 50.08 FEET LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 16 7.67 FEET EAST OF THE NORTH WEST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF THE NORTH 50.08 FEET OF LOT 8 WHICH IS 9.0 FEET EAST OF THE WEST LINE OF SAID LOT 8) IN BLOCK 15; ALSO THOSE PARTS OF LOTS 4, 5, 6, 7, 9 AND 10 IN BLOCK 15 FALLING IN ORIGINAL LOT 5 OF THE SUBDIVISION OF THE SOUTH 107 ACRES OF THE SOUTH WEST 1/4 OF SECTION 19 ALSO THOSE PARTS OF LOTS 4, 5, 6 AND 7 IN BLOCK 15 LYING NORTH OF NORTH LINE OF ORIGINAL LOT 5, AFORESAID, ALSO LOTS 1, 2, 3, 4, 5 AND 6, LOT 7 (EXCEPT THE SOUTH 25 LINKS) AND LOT 8 (EXCEPT THE SOUTH 25 LINKS THEREOF) IN BLOCK 14 ALL OF THE ABOVE IN WILLOWAY SUBDIVISION BEING PART OF THE SOUTH WEST 1/4 OF SECTION 19 TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT LR 1813072 IN COOK COUNTY, ILLINOIS.