

UNOFFICIAL COPY

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8/8/03 03 001 Page 1 of 2
1999-01-12 13:37:51
Cook County Recorder 23.00



99031685

Property of Cook County Clerk's Office

State of Illinois

County of Cook

We certify that this is a true, correct, and accurate copy of the original instrument.

Chicago Title Insurance Co.

BY: America Molina

This instrument was acknowledged before me on 1/8/99
by America Molina

2

[Signature]
Notary Public



Commission Expires

BOX 333-CTI

UNOFFICIAL COPY

99031685

PREPARED BY:
LINDA SWIONTEK
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 7296545

98899349

2189/0031 30 001 Page 1 of 1
1998-10-07 09:41:20
Cook County Recorder 23.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

7765 501 2013
98 09 24

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RAYMOND D. McCUTCHEON and DOLORES C. McCUTCHEON, HUSBAND AND WIFE

and dated 9/29/98, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 98899465
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOTS 9 AND 10 IN BLOCK 59 IN MELROSE, BEING A SUBDIVISION OF LOTS 3, 4, AND
5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 3 AND ALL OF SECTION 10
LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY IN TOWNSHIP 39
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

D. McC

~~98899349~~

PIN 15-03-410-008-0000

AVENUE

ALSO KNOWN AS: 1307 NORTH 15TH STREET, MELROSE PARK, ILLINOIS 60160
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE BANCORP SERVICES

On September 29th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: *[Signature]*
Its: PRESIDENT

TOM LAVALLEE

appeared to me personally known, who, being duly sworn by me, did

By: _____

say that he/she is the
PRESIDENT

Its: _____

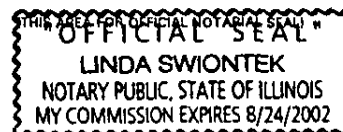
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC *Linda Swiontek* COUNTY *Kane*

My Commission Expires 8-24-2002
DOC PREP, INC. 10/94

BOX 333-CTI



* THIS ASSIGNMENT OF MORTGAGE IS BEING RE-RECORDED TO CORRECT THE MORTGAGE DOCUMENT NUMBER OF MORTGAGE BEING ASSIGNED IT SHOULD BE 98899465