

UNOFFICIAL COPY

99031824

Prepared By:  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

87670058 45 001 Page 1 of 1  
1999-01-12 10:29:06  
Cook County Recorder 23.00



99031824

Loan No. 161319 #52

Commonly known as:

4541 MARQUETTE ROAD  
CHICAGO, IL 60629

BOX 260

1088418 3/4 1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/05/98 executed by

JESSE RAZO, A SINGLE MAN  
LORRAINE ~~PETERIL~~, A SINGLE WOMAN  
PETERIL *AB*

99031823

to SWISSBANC MORTGAGE CORPORATION  
and whose address is 1552 W FULLERTON, CHICAGO, IL 60614  
and recorded in Book/Volume No. , page(s)

, as Document No.

COOK County Records, State of IL on real estate legally described as follows:  
THE WEST 15 FEET OF LOT 3 AND LOT 4 (EXCEPT THE WEST 10 FEET) IN  
BLOCK 8 IN MARQUETTE ROAD TERRACE, A SUBDIVISION OF THE NORTH WEST  
QUARTER OF THE SOUTH WEST QUARTER AND PART OF THE NORTH EAST  
QUARTER OF THE SOUTH WEST QUARTER OF SECTION 22, TOWNSHIP 38  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. P.I.N. #19-22-301-025-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 11/05/98

Witness:

Witness: *Laura Brucci*  
LAURA BRUCCI

STATE OF ILLINOIS

COUNTY OF

On 11/05/98

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

LAURA BRUCCI

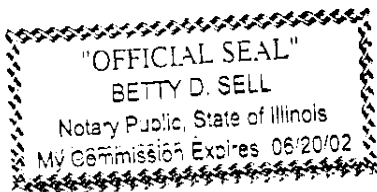
to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR

SWISSBANC MORTGAGE CORPORATION

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

*Betty D. Sell*  
Notary Public for the state of ILLINOIS  
My commission expires:

(Official Seal)



ATGF, INC