

394 1119357

BOX 260

UNOFFICIAL COPY

99031844

P76270074 45 001 Page 1 of 2
1999-01-12 10:38:15
Cook County Recorder 23.00

PREPARED BY: JASON SCHIFFMAN
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60523



AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60523
STATE LOAN NO. 9803453R05

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE CLEARING CORPORATION, 5612 SOUTH LEWIS, TULSA, OKLAHOMA 73102 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by RAMON VELASQUEZ and NORMA T. MONTANEZ-VELASQUEZ, HUSBAND AND WIFE and dated DECEMBER 10, 1998, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60523 and recorded in Book/Volume No. _____, pages(s) _____, as Document No. _____, COOK County Records, State of ILLINOIS described hereinafter as follows:

99031843

LOT 67 (EXCEPT THE SOUTH 90 FEET THEREOF) IN SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 13-30-213-044

ALSO KNOWN AS: 3009 NORTH NEENAH AVENUE, CHICAGO, ILLINOIS 60634

ATGF, INC 1119357

Property of Cook County Clerk's Office

UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 12-10-98 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK

My Commission Expires

10-02-00

UNITED FINANCIAL MORTGAGE CORP.

By: _____

JASON SCHIFFMAN

Its: ASSISTANT VICE PRESIDENT

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93031844

Cook County Clerk's Office