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8962/0133 45 001 Page 1 of 3
1999-01-12 11:30:04
Cook County Recorder 25.50

THIS INDENTURE, mad. this day of December 1998 between GE CAPITAL MORTGAGE SERVICES, INC., a corporation created and existing under and by virtue of the laws of the State of New Jersey and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ANTHONY JONES AND SHEILA A. JONES

(GRANTEE'S ADDRESS) 415 SOUTH MAPLE, OAK PARK, ILLINOIS 60302

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 Dollars in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of DIRECTORS of said corporation, by these preserts does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to his heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of ILLINOIS known and described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO:

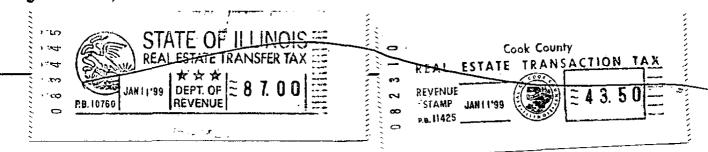
1st AMERICAN TITLE order # C 130688 CW

Permanent Real Estate Index Number(s): 16-05-307-027-0000

Address(es) of Real Estate: 1120 NORTH AUSTIN BLVD., OAK PARK, ILLINOIS 60362

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances. TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, his heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.



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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its AVP , the day and year first above written.
GE CAPITAL MORTGAGE SERVICES, INC.
Mary McCanley, AVP
STATE OF CALIFORNIA, COUNTY OF <u>Sur Bernardino</u> so.
I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that the Mary McCounty May of the GE personally known to me to be the Market North Avr of the GE CAPITAL MORTGAGE SERVICES, INC., of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as free and voluntary uct, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this day of day of leave 1998 (Notary Public)
Prepared By: Fisher & Fisher 120 North LaSalle Street Suite 2520 Chicago, Illinois 60602- Chica
Mail To: ANTHONY JONES 1.120 NORTH AUSTEN DEVD. FOMS. PARK, ILLINOIS 60302: OAK PARK, ILLINOIS 60302: Real Estate Transfer Tax
Name & Address of Taxpayer: ANTHONY JONES 1120 NORTH AUSTIN BLVD. OAK PARK, ILLINOIS 60302 Real Estate Transfer Tax Real Estate Transfer Tax Real Estate Transfer Tax Real Estate Transfer Tax STORE Real Estate Transfer Tax Real Estate Transfer Tax STORE Real Estate Transfer Tax
Real Estate Transfer Tax Oak Park \$500
Real Estate Transfer Tax Ook Park \$100

TO:19094732287

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Legal Description

THE SOUTH 14 FEET OF LOT 7 AND THE NORTH 18 FEET OF LOT 8 IN BLOCK 1 IN HOOKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office