

99031901

UNOFFICIAL COPY

PREPARED BY:  
H.A. DAVIS

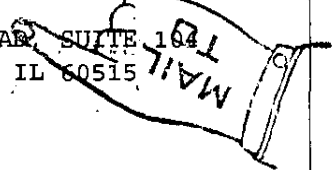
8/27/013: 45 001 Page 1 of 2  
1999-01-12 11:30:58  
Cook County Recorder 23.50

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515



AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES,  
LTD.

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515



Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

2

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.

155 NORTH LAKE AVENUE, PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 12/22/98  
executed by ANTHONY JONES AND SHEILA A. JONES, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of  
and whose principal place of business is  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

and recorded in Book/Volume No.  
COOK

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

1120 NORTH AUSTIN BOULEVARD OAK PARK, IL 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 12/22/98 before me, the undersigned a  
(Date of Execution)

Notary Public in and for said County and State,

personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

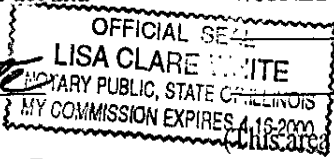
and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

Notary Public

*Lisa Clare White*  
County *DuPage*  
My Commission Expires: *4-16-00*



PREFERRED MORTGAGE ASSOCIATES, LTD.

*Howard A. Davis*  
By: HOWARD A. DAVIS

ITS: PRESIDENT

*Carol M. Kochan*  
BY: CAROL M. KOCHAN

ITS: VICE-PRESIDENT

WITNESS:

*Karen Roberts*  
*Julie Hayes*

99031900

*0130688CW*  
*373*

as Document No.

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## RIDER - LEGAL DESCRIPTION

THE SOUTH 14 FEET OF LOT 7 AND THE NORTH 18 FEET OF LOT 8 IN BLOCK 1 IN BOOKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin# 16-05-307-027

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Property of Cook County Clerk's Office