

# UNOFFICIAL COPY

99031126

RELEASE OF  
MORTGAGE OR TRUST DEED

8957/0010 52 001 Page 1 of 2  
1999-01-12 08:31:13  
Cook County Recorder 23.50

LOAN NO. 0007861107

PROPERTY ADDRESS:  
1482 CHIPPEWA TRAIL  
WHEELING IL 60090



DRAFTED BY & RETURN TO:  
RENITHA LEWIS  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
FIRST CHICAGO NBD MORTGAGE COMPANY,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

LEONID SPEKTOR A MARRIED MAN AND GALINA SPEKTOR HIS WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
4-19-93	93338432	5-5-93	03-09-407-024

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 11-24-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD MORTGAGE COMPANY NKA  
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: DECEMBER 05, 1998

BY:

*Jessica J. Kingsbury*  
JESSICA J. KINGSBURY  
ASSISTANT VICE PRESIDENT

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

ON 12-05-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

JESSICA J. KINGSBURY  
ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Renitha L. Lewis*

RENITHA L. LEWIS  
Notary Public, Wayne County, MI  
My Commission Expires Jan. 3, 2002  
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

*sh  
1/2  
1/4*

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## LEGAL DESCRIPTION OF PROPERTY:

LOT 21 IN MALIBU UNIT NO.1, BEING A RESUB OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office