Cook County Recorder

PREPARED BY:

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RECORD AND RETURN TO: THE NORTHERN TRUST COMPANY ATTN: HOME LOAN CENTER, B-A 50 SOUTH LA SALLE STREET CHICAGO, ILLINOIS 80675

## MORTGAGE MODIFICATION AGREEMENT

0000333108

This Mortgage Modification Agreement ("this Agreement") dated as of NOVEMBER 1, 1998 is by, between and among
SUSAN R. DOCTORS, AKA SUSAN K. DOCTORS, DIVORCED NOT REMARRIED

(the foregoing party(ies), individually and collectively, "Borrower") and THE NORTHERN TRUST COMPANY

("Lender").

WHEREAS, Lender has made a mortgage loar (the "Loan") to Borrower in the principal amount of \$230,000.00, reduced by payments to current principal balance of \$207,419.08, and Borrower has executed and delivered to Lender a lot) evidencing the Loan (the note, together with any and all riders and attachments thereto, as and if previously modified or amended, the "Existing Note") dated APRIL 30, 1993;

WHEREAS, Borrower has executed and delivered to Lender a mortgage (the mortgage, together with any and all riders and attachments thereto, as and if previously modified or amended, the "Mortgage") dated **APRIL 30, 1993** and recorded in the Office of the Recorder of Deeds of COOK COUNTY, **ILLINOIS** MAY 11, 1993 93353020 as Document Number , on which Mortgage secures the Existing Note and conveys and mortgages real estate located at 2217 HARRISON STREET, EVANSTON in COOK COUNTY, ILLINOIS , legally described on Exhibit A a tached hereto and identified by Pin Number: 10-12-101-028 (together with all fixtures and improvements thereon, the "Property").

WHEREAS, Lender represents that it is the owner and holder of the Existing Note, and Borrower represents that it is the owner of the Property and that there are no liens (except for taxes not yet due) or mortgages on the Property, except any in favor of Lender and any junior mortgage subordinated to the Mortgage of which Lender has knowledge; and

WHEREAS, the parties hereto wish to modify the terms of the Loan so that the terms of the Existing Note, as previously documented and disclosed by Lender, are replaced with the terms of that note (together with the terms of any and all riders and attachments thereto) dated the date of this Agreement, attached hereto as Exhibit B which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2028 , and such note incorporated herein by reference (such note together with all such riders and attachments, the "Replacement Note"), as such terms have been disclosed in the disclosures given to Borrower by Lender in contemplation of this modification;

**BOX 333-CTI** 

Rev. 02/03/98 DPS 690

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the parties hereto hereby agree as follows: NOW THEREFORE, for valuable consideration, the receipt and adequacy of which are hereby acknowledged,

The recitals (whereas clauses) above are hereby incorporated herein by reference. Ί.

the Replacement Note, relevant riders, attachments and disclosures, and such other documents and instruments As a condition of Lender modifying the terms of the Loan, Borrower agrees to execute this Agreement, ٠7

as Lender may request from time to time (collectively, the "Replacement Documents").

payable under the Replacement Note. If this Agreement is being used to convert an Adjustable Rate Note to a accrued unpaid interest and other amounts owing under the Existing Note shall be deemed outstanding and Note, which Replacement Note shall be in the principal amount of \$ lis bas yaA . 80.814,705 The Existing Note is hereby amended, restated, renewed and replaced in its entirety by the Replacement

shall cease to be of any effect. If this Agreement is being used to convert a Balloon Note to a Fixed Rate Note Fixed Rate Note or a Balloon Note, from and after the date hereof, any Adjustable Rate Rider to the Mortgage

or an Actualle Rate Note, from and after the date hereof, any Balloon Rider to the Mortgage shall cease to

References in the Mortgage and related documents to the "Note" and riders and attachments thereto be of any effert.

Upon receipt of the Replacement Note, the Lender shall return the Existing Note to Borrower marked shall, from and that the date hereof, be deemed references to the Replacement Note.

NOVEMBER 1, 1998 Renewed by Note dated " (date of Replacement Note).

and (ii) the lien of the Mortgage and secure the Replacement Note to the same extent as if the Replacement renewal and replacement of the Existing Note, is and shall be a continuing obligation of Borrower to Lender, Borrower hereby agrees and confirms that (i) the Replacement Note, as an amendment, restatement,

The parties hereto further agree that all of the provisions, stipulations, powers and covenants in the Note were set forth and described in the Mortgage.

Mortgage shall stand and remain unchanged and in full force and effect and shall be binding upon them except

as changed or modified in express terms by the Leplacement Documents.

the prior written consent of Lender. Terms not otherwise defined hereit shall have the meaning given to them successors and assigns, except that Borrower may not transfer or assign its rights or interest hereunder without to the benefit of and be binding upon the parties hereto, "i.e., heirs, executors, personal representatives, the plural and vice versa, and the use of one gender snall also denote the others. This Agreement shall inure executed in such State. Unless the context requires otherwise, wherever used herein the singular shall include and construed in accordance with the internal laws of the State of Illinois, and shall be deemed to have been This Agreement and any document or instructent executed in connection herewith shall be governed by

to the balance of the Loan or the presence or absence of liens on the Property. The land trustee's waiver A land trustee executing this Agreement does not make the represent and warranties above relating in the Replacement Documents and Mortgage.

attached hereto (if applicable) is hereby incorporated herein by reference.

day and year first above writte IN WITNESS WHEREOF, the parties hereto have duly executed and delivered the Agreement as of the

SUSAN R. DOCTORS

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LOT 28 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 28; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 15.4 FEET; THENCE SOUTH PARALLEL TO WEST LINE OF SAID LOT 50 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 84.6 FEET TO THE EAST LINE THEREOF; THENCE NORTHEASTERLY ALONG SAID EAST LINE 58.82 FEET TO THE POINT OF BEGINNING), IN BLOCK 1 IN HARTRY'S ADDITION TO NORTH EVANSTON, A SUBDIVISION OF THE EAST 9-6/10 ACRES OF PART OF THE S. MERI.
COUNTY CICHA'S OFFICE NORTH FRACTIONAL 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-12-101-028

## UNOFFICIAL COPY

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STATE OF Illinois ) COUNTY OF Cook )
I, VIRGINIA B. LAWLESS  a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that  SUSAN R. DOCTORS AKA SUSAN R.,  DOCTORS
who is/are personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument appeared before me and acknowledged that (s)he/they signed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth.
GIVEN under the hand and notarial seal this 27th day of October 1998
(SEAL)  "OFFICIAL SEAL"  Vil ginia B. Lawless  Notary Public, State of Illinois My Commissic 2 Exp. 02/22/2002  Notary Public
Marjon Truscher
By: Marjorie Truscake  Its: Vice President
STATE OF Illinois ) COUNTY OF Cook )
I, Leslie Fortenberry a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Marjorie Truschke a(n)  Vice President (title) of The Northern Trust Company,
who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such <u>Vice President</u> (title), appeared before me this dry in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this day of OCTOBER_ 1998
(SEAL)  "OFFICIAL SEAL" LESLIE FORTENBERRY Notary Public, State of Illinois My Commission Expires April 17, 2002 Notary Public