

I HEREBY CERTIFY THIS TO BE A TRUE AND EXACT COPY OF THE ORIGINAL DOCUMENT

UNOFFICIAL COPY

99032493

8537002166 001 Page 1 of 3
1999-01-12 09:30:21
Cook County Recorder 47.50

Order No:
Escrow No:
Loan No:

GT Loan No: 15844280

NATIONS TITLE AGENCY OF ILLINOIS, INC.

When Recorded Mail To: Prepared by:

246 EAST JANATA BLVD., #300
LOMBARD, ILLINOIS 60148
(630) 268-8089



Green Tree Financial Servicing Corporation
Home Improvement Division-Document Release Dept.
332 Minnesota Street, Suite 610
St. Paul, MN 55101-1311

98-9944-20f2

Space above this line for recorder's use

3

State Of Minnesota
County Of Ramsey



SUBORDINATION AGREEMENT

Green Tree Financial Servicing Corporation, owner and holder of that certain Mortgage dated July 16, 1998, in the principal amount of \$16,130.74, Executed by Ricardo Perez and Maria Perez * * to Green Tree Financial Servicing Corporation, recorded September 8, 1998 in Document Number 98796116, recorded in Cook County, in consideration of public records of one dollar and other valuable consideration, receipt of which is hereby acknowledged, do hereby subordinate (providing there is no cash back to the customer) the lien of said Mortgage to the Mortgage of Temple-Inland Mortgage Corporation, its successors and/or assigns in the principal amount not to exceed \$142,354.56, executed by Ricardo Perez and Maria Perez, and recorded in Book _____, at Page _____ * 14,870.25

In witness whereof, the owner and holder has hereunto set his hand and seal this November 9, 1998.

Jennie A. Bowar

JENNIE A. BOWAR

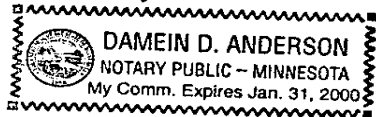
Document Control Manager-Home Improvement Division
Authorized Agent of Green Tree Financial Servicing Corporation



State Of Minnesota
County Of Ramsey

I, Dainein Anderson, Notary Public of the State of Minnesota, certify that Jennie A. Bowar, Service Support Manager-Home Improvement Division and Authorized Agent of Green Tree Financial Servicing Corporation, personally known to me, did personally appear before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and seal this November 9, 1998.



Dainein Anderson

Notary Public

My Commission Expires:

Jan. 31, 2000

(Subordination Agreement null and void if not recorded within 90 days of acknowledgment date and/or aforementioned subordination conditions are not met)

Ricardo Perez

Maria Perez

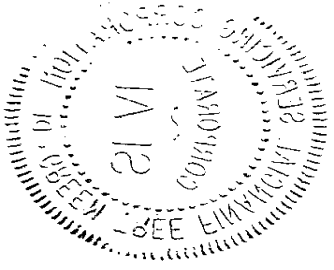
UNOFFICIAL COPY

ORIGINAL DOCUMENT
TRUE AND EXACT
COPY OF THE
BEING
HEREBY CERTIFIED

BY: _____
NATIONAL FIRE ARMS CORPORATION
SAC, CHICAGO, ILLINOIS
COMMERCIAL, CHICAGO, ILLINOIS
(COMMERCIAL)



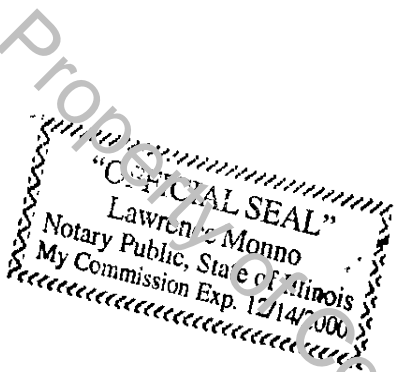
Property of Cook County Clerk's Office



State of ILLINOIS }
County of COOK } SS.

On 12-22-98 before me, Lawrence Monno
(DATE) (NOTARY)
personally appeared Ricardo Perez and MARIA Perez
SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER
- _____ TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____
- _____
- _____

DESCRIPTION OF ATTACHED DOCUMENT

[Signature]
TITLE OR TYPE OF DOCUMENT

_____ NUMBER OF PAGES

_____ DATE OF DOCUMENT

_____ OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

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LOT 8 IN BLOCK 24 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT CO'S NORTH LAKE VILLAGE SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS), THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS), THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-32-329-008

ADDRESS:

237 ARMITAGE AVEUNE
NORTHLAKE, ILLINOIS 60164

** RICARDO PEREZ AND MARIA PEREZ HIS WIFE

Property of Cook County Clerk's Office