RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING **RETURN TO:**

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Investor #:

533786444

Loan Number: 1113538472

Index: Investor: 979

Bank United #: 6282789

FHLMC

500_9803

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That AMERUS MORTGAGE INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promisso y note executed by KAREN A. HARTING ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of lan I described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Docum.ant No. 91589904

Property Address: 755 GROVE-UNIT 102

BUFFALO GROVE IL 60039

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK UNITED (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 03-06-400-035-1087

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of October, 1998 and executed this the 18th day of November A.D. 1998.

AMERUS MORTGAGE INC

SHERRY DOZA

VICE PRESIDENT

JAMI CELEÚM

ASSISTANT SECRETARY







UNOFFICIAL COPY

THE STATE OF TEXAS **COUNTY OF HARRIS**

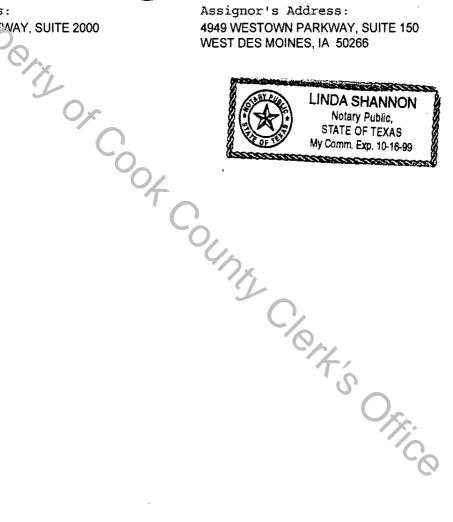
On this the 18th day of November A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of AMERUS MORTGAGE INC., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand-and affixed my official seal the day and year first above

written.

Assignee's Address: 3200 SOUTHWEST FREEWAY, SUITE 2000 HOUSTON, TX 77027

Assignor's Address: 4949 WESTOWN PARKWAY, SUITE 150







UN OFFEF IGAL DASCRIPTION COPY 7

UNIT 108-4 IN FIRESIDE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 470 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF (EXCEPT THE EAST 483.06 FEET AS MEASURED ON THE NORTH LINE THEREOF) TOGETHER WITH THE WEST 200 FEET AS MEASURED ON THE SOUTH LINE THEREOF OF THAT PART LYING SOUTH OF THE NORTH 470 FEET AS AFORESAID, ALL OF THE EAST 22 ACRES OF THE SOUTH 60 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25443084 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND LASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMEN JONED DECLARATION AS AMENDED AND THE RIGHTS AND SA. RIBL.

Ox Coot County Clark's Orrica EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

03-06-400-035-1087