

**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**



SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 00000000050693B
Loan Number: 1113551830
Bank United #: 6279556
Investor #: 165393454
Index: 4102
Investor: FNMA

500_9803

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

**STATE OF ILLINOIS
COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That AMERUS MORTGAGE INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MAHESHBHAI A. PATEL AND KALPANABEN M. PATEL ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93015313
Property Address: 366 DOVER LANE
DES PLAINES IL 60018

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK UNITED (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 08-24-402-124

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 2nd day of November, 1998 and executed this the 18th day of November A.D. 1998.

AMERUS MORTGAGE INC.

By:
SHERRY DOZA
VICE PRESIDENT

Attest:
JAMI CELLUM
ASSISTANT SECRETARY



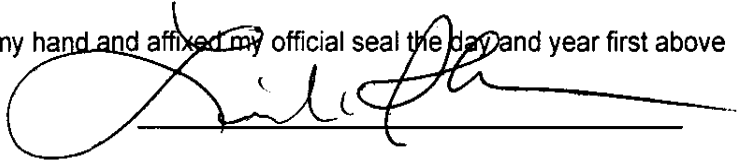
*SMI
P
M*

UNOFFICIAL COPY

THE STATE OF TEXAS
COUNTY OF HARRIS

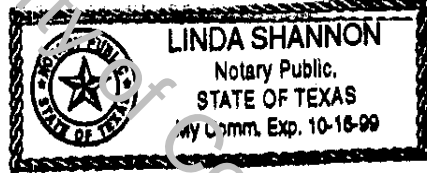
On this the 18th day of November A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of AMERUS MORTGAGE INC., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
3200 SOUTHWEST FREEWAY, SUITE 2000
HOUSTON, TX 77027

Assignor's Address:
4949 WESTOWN PARKWAY, SUITE 150
WEST DES MOINES, IA 50266



Property of Cook County Clerk's Office



500-9803

UNOFFICIAL COPY

4102

RIDER - LEGAL DESCRIPTION

3.0 1 5 3 1 3

PARCEL 1: THAT PART OF LOT 5 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 9 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 5 BEING 283.44 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST, A DISTANCE OF 31.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 1 DEGREES 39 MINUTES 26 SECONDS EAST A DISTANCE OF 70.00 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 5; THENCE WESTWARD ALONG THE SOUTH LINE OF SAID LOT 5, SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST A DISTANCE OF 32.85 FEET; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF DOVER LANE NORTH 46 DEGREES 46 MINUTES 44 SECONDS WEST A DISTANCE OF 34.50 FEET THENCE NORTH 43 DEGREES 06 MINUTES 50 SECONDS EAST A DISTANCE OF 64.32 FEET; THENCE NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST A DISTANCE OF 12.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 18581837, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

08-24-402-124

Cook County Clerk's Office

93015313

DPS 049