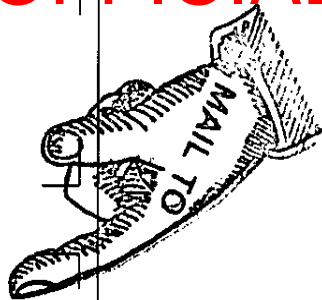


Prepared By:

UNOFFICIAL COPY 99032126

12413 SOUTH HARLEM AVENUE, SUITE 202
PALOS HEIGHTS, ILLINOIS 60463

8963/0168 10 001 Page 1 of 2
1999-01-12 13:42:36
Cook County Recorder 23.50



and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
12413 SOUTH HARLEM AVENUE, SUITE 202
PALOS HEIGHTS
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 76520

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MORTGAGE CLEARING CORPORATION

P.N.T.N.

**5612 S. LEWIS
TULSA, OKLAHOMA 74105**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 15, 1998**
executed by **CAROLINA GUILLEN, SINGLE NEVER MARRIED AND
ELIZABETH GUILLEN, SINGLE NEVER MARRIED, AND BENITO GUILLEN, SINGLE NEVER MARRIED**
to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **12413 SOUTH HARLEM AVENUE, SUITE 202
PALOS HEIGHTS, ILLINOIS 60463**

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

99032124 as Document described

hereinafter as follows:

Commonly known as **6855 S. TRIPP, CHICAGO, ILLINOIS 60629**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On **OCTOBER 15, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

HOWARD A. DAVIS

known to me to be the **PRESIDENT**

and **CAROL M. KOCHAN**

known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

DU PAGE

County,

My Commission Expires **10-13-01**

H.A. Davis
By: **HOWARD A. DAVIS**
Its: **PRESIDENT**
Carol M. Kochan
By: **CAROL M. KOCHAN**
Its: **VICE PRESIDENT**

Witness:

Kelly Goen
Christy
OFFICIAL SEAL
PAMELA M. GONZALEZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-13-2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

19-22-411-019

Property of Cook County Clerk's Office

LOT 22 IN BLOCK 15 IN MARQUETTE ROAD TERRACE, A SUBDIVISION OF THE
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF
THE SOUTHWEST 1/4 IN SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99032126

RIDER - LEGAL DESCRIPTION