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99033427

PREPARED BY & WHEN RECORDED

MAIL TO: Alene B

LENA BOWIE

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989



99033427

STATE OF Illinois

TOWN/COUNTY: COOK

Loan No. 683-03087556

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1999-01-12 10:21:48

Cook County Recorder 25.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: STANLEY G SZYMEL AND JOANNA E PRUS-SZYMEL, HUSBAND AND WIFE

Beneficiary: BANCPLUS MORTGAGE CORP.

Date of Deed: October 27, 1992

Date Recorded: October 28, 1992

Book: NA

Page: NA

Document: 92801908

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 1525126006

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2511 KEYSTONE AVE

, NORTH RIVERSIDE

IL 60546

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 28, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION



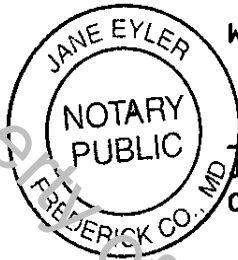

GAYLE Y. HARLEY
VICE PRESIDENT

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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this October 28, 1998, before me, the undersigned, a Notary Public in said State, personally appeared GAYLE Y. HARLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane EYLER

JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

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Sch A

LOT 33 IN BLOCK 9 IN ARTHUR T. MCINTOSH'S ^{26th} STREET ADDITION, BEING A
SUBDIVISION OF THE WEST 50 ACRES (EXCEPT THAT PART THEREOF CONVEYED TO CHICAGO
MADISON AND NORTHERN RAILROAD COMPANY AND EXCEPT THE SOUTH 30 FEET THEREOF) OF
THE SOUTH 60 ACRES OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 39 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99033427

LOAN: 000003087556 DOC: RL POOL:

ACQ ID: G01 SELLER #: 6833087556