

UNOFFICIAL COPY

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1999-01-12 13:16:59
Cook County Recorder 23.00



Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 304436 #54

Commonly known as:

921 CASEY COURT #6
SCHAUMBURG, IL 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
5655 S. YOSEMITE ST, ENGLEWOOD CO 80111
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/29/98 executed by
MARIUSZ PODEJKO
WIESLAWA PODEJKO, HUSBAND AND WIFE

to NORTHWESTERN MORTGAGE CO.
and whose address is 4701 N. MILWAUKEE, CHICAGO, IL 60630
and recorded in Book/Volume No. , page(s)

COOK County Records, State of Illinois , as Document No.
on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF. P.I.N.
#02-34-102-064-1126

99033727

BOX 158

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/29/98

Witness:

STATE OF ILLINOIS

COUNTY OF

On 12/29/98

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

LAURA BRUCCI

to me personally known, who, being duly sworn by me, did say that he/she is the

LOAN PROCESSOR

NORTHWESTERN MORTGAGE CO.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Witness: LAURA BRUCCI

Notary Public for the state of ILLINOIS
My commission expires:

Property of Cook County Clerk's Office

UNIT 37-06 IN THE HIDDEN POND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:
PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93 117 717 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE HIDDEN POND HOMEOWNER'S ASSOCIATION RECORDED AS DOCUMENT NUMBER 93 117 759.