UNOFFICIAL C

THE PROTECTION OF THE

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS

F O R

OR THE REGISTRAR OF TITLES IN WHOSE

OFFICE THE MORTGAGE OR DEED

Loan No. 0003073829529

OF TRUST WAS FILED.

1999-01-12 15:21:58

Cook County Recorder

25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DERRICK E. MORROW, DIVORCED AND NOT SINCE REMARRIED, its/his/hes/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 29, 1995, and recorded on December 6, 1995, in File 95848127 in the Recorder's Office of Cook County, on the premises therein described as toile ws, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED PIN#17104000121881

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 400 E. RANDOLPH, #3, CHICAGO, IL, 2007

Witness my hand and seal December 2, 1998.

Chase Mortgage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation

Carol Robertson

Assistant Vice President

UNOFFICIAL COPY 99033747

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 2, 1998

Alice Jacobs

LIFETIME COMMISSION

Prepared by: Jessica Murry

Chase Manhattan Mortgage Cap.

1500 Nth 19th Street

P.O. Box 4025

71211-9981 Monroe, LA

Loan No: 0003073829529

County of: Cook

Coot County Clert's Office

1L00

Revised 6/98

## UNOFFICIAL COPY 99033747

## LEGAL DESCRIPTION:

UNIT NUMBER 3625 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS PARCEL):

CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT 18461961, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION RECORDED AS DOCUMENT 22453315 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office