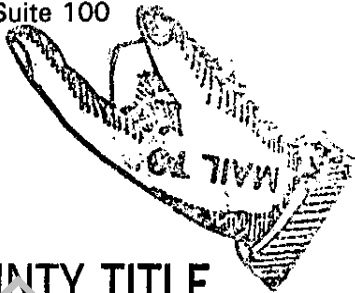


# UNOFFICIAL COPY

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

99033875



99033875

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 1013 01/12/99 09:54:00  
#5532 # JW #-99-033875  
COOK COUNTY RECORDER

## INTERCOUNTY TITLE

SIS4105SCH

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \_\_\_\_\_  
NORTH AMERICAN MORTGAGE COMPANY

all the rights, title and interest of the undersigned in and to a certain Note dated October 27th, 1998,  
executed by JAMES F. MCNALLY, Her Husband and MARY E. MCNALLY, His Wife,  
in face amount \$ 131,250.00 secured by a Mortgage dated 10/27/98  
and recorded in COOK County on 11-5-98 as Document No. 98-999569  
securing the following real estate, to wit:

2

### LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 10837 S. WASHTENAW AVE. CHICAGO, ILLINOIS 60655

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President  
this 10th day of November 1998

CASBANC MORTGAGE, INC.

BY: [Signature]  
Leroy C. Cooper, Asst Vice President

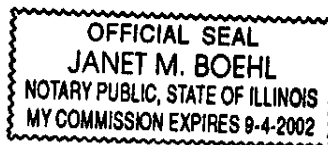
STATE OF ILLINOIS )

COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Leroy Cooper, personally known to me to be the Asst. Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Asst. Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 10th day of November 1998

Commission expires:

[Signature]  
Notary Public



# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 21 IN BLOCK 26 IN O. REUTER AND COMPANY'S FIRST ADDITION TO MORGAN PARK MANOR, A SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN THE SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 240 FEET OF THE WEST 1/2 OF BLOCK 2 AND THE NORTH 120 FEET OF SAID BLOCK 2), IN COOK COUNTY, ILLINOIS.

99038875

24-13-110-010

Property of Cook County Clerk's Office