

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

99033888



99033888

Loan No. 302640 #50

Commonly known as:

1454 ASHLAND AVE UNIT #205
DES PLAINES, IL 60016

: DEPT-01 RECORDING \$23.50
: T#0000 TRAN 1013 01/12/99 09:57:00
: #5545 # JW *-99-033888
: COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION
1201 MAIN ST 9TH FLOOR, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/19/98 executed by
CLYSTA S. BUTCHER, A SINGLE WOMAN

99033888

to ACCU RATE MTG EXPRESS, A ILLINOIS CORPORATION
and whose address is 6547 W CERMACK RD #B, BERWYN, IL 60402
and recorded in Book/Volume No. , page(s)

, as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:
SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF.
P.I.N. #09-20-205-043-1005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/19/98

Witness: JENNIFER L. MYATT, ASST. SECRETARY

Witness: ANN M. CERRITO, ASST. VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF

On 12/19/98 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JENNIFER L. MYATT & ANN M. CERRITO to me personally known, who, being duly sworn by me, did say that he/she is the ASST. SECRETARY AND ASST. VICE PRESIDENT of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL
SUSAN MIKA

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/09/02

(Official Seal)

Notary Public for the state of ILLINOIS
My commission expires:

Units

INTERCOUNTY TITLE

S 1554057

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PARCEL 1: UNIT 205 IN THE ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 24 & 25 & THE SOUTH 115 FEET OF LOTS 26 & 27 IN STILES SUB OF LOTS 149 TO 157, INCLUSIVE, IN THE ORIGINAL TOWN OF RAND, NOW DES PLAINES, IN 16, 17, 20 & 21, TOWNSHIP 41N, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOGETHER WITH THE SOUTH 1/2 OF THE 14 FOOT VACATED ALLEY LYING NORTH OF & ADJOINING SAID LOTS 24 & 25, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 16, 1989 AND KNOWN AS TRUST NUMBER 108612-01 & RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON SEPTEMBER 21, 1990 AS DOCUMENT# 90-461, 764, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS CREATED PURSUANT TO SUCH DECLARATION AS MAY BE AMENDED FROM TIME TO TIME.

PARCEL 2: AN EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER (NONE) AND GARAGE SPACE NUMBER 25 LIMITED COMMON ELEMENTS, AS DELINEATED IN THE AFORESAID DECLARATION AND SURVEY.