

UNOFFICIAL COPY

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

99033906



Loan No. 303754 #50

Commonly known as:

5168 NEWPORT DRIVE
OAK FOREST, IL 60452

DEPT-01 RECORDING \$23.50
T#0000 TRAN 1013 01/12/99 10:05:00
#5563 # JW #-99-033906
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

5655 S. YOSEMITE ST, ENGLEWOOD CO 80111
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/30/98 executed by
CAROLE A. O'SULLIVAN, A SINGLE WOMAN

99033905

to AMERICAN HOME MORTGAGE GROUP
and whose address is 240 E LAKE ST. ADDISON, IL 60101
and recorded in Book/Volume No. _____ page(s) _____, as Document No.

COOK County Records, State of Illinois on real estate legally described as follows:

LOT 10 IN BLOCK 6, IN FORESTDALE SUBDIVISION UNIT #7, BEING A
SUBDIVISION OF PARTS OF LOTS A & B IN FORESTDALE SUBDIVISION UNIT #2,
AND OTHER PARTS OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 36 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN
BOUNDARY LINE, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF
THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 3, 1968, AS
DOCUMENT NUMBER 2397019, IN COOK COUNTY, ILLINOIS. P.I.N.
#28-28-215-010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/30/98

Witness:

STATE OF ILLINOIS

COUNTY OF _____

On 12/30/98 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared LAURA BRUCCI

to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR
AMERICAN HOME MORTGAGE GROUP

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

Witness: LAURA BRUCCI

Laura Brucci
LAURA BRUCCI)ss.

OFFICIAL SEAL
SUSAN MIKA

(Official Seal) NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/09/02

Notary Public for the state of ILLINOIS
My commission expires:

Under A SSI 998K SAS-A DIVISION OF INTERCOUNTY