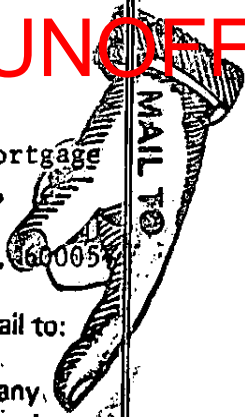


UNOFFICIAL COPY

99033959

Prepared by:

American Frontiers Mortgage
115 South Wilke Road,
Suite 101
Arlington Heights, IL 60005



And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$23.50
T#0000 TRAN 1013 01/12/99 10:21:00
#5617 # JW *-99-033960
COOK COUNTY RECORDER

9

INTERCOUNTY

SI 546 024

unt or

LOAN# 1190257

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 31, 1998**

, executed by **JOSEPH M RIZZO, DIVORCED AND**

AND NOT SINCE REMARRIED to American Frontiers Mortgage Corporation

organized under the laws of _____ a corporation and whose principal place of business is

115 South Wilke Road, Suite 101, Arlington Heights, IL. 60005

and recorded in Liber _____ page(s) _____ COOK County Records. State of ILLINOIS described hereinafter as follows:

See legal description attached and made a part hereof.

99033959

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On **DECEMBER 31, 1998** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **James A. Campanella** known to me to be the **Vice-President** and _____, known to me to be _____ of the corporation herein which

By: **James A. Campanella**

Its: **Vice-President**

By: _____

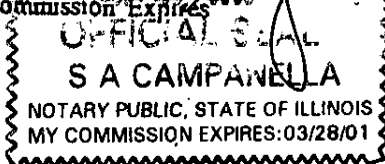
Its: _____

Witness: _____

Notary Public

My Commission Expires _____

County, _____



UNOFFICIAL COPY

LEGAL: UNIT 46B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAGE SQUARE OF ORLAND CONDOMINIUM, UNIT 2, PHASE 13 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-655966, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 15534 WHITEHALL LANE
ORLAND PARK, IL 60462

PIN: 27-15-301-028-1162

Property of Cook County Clerk's Office

99033960