Order No. Loan No. 4119703

UNOFFICIAL C07670018 21 001 Page 1

1999-01-12 10:53:49

Cook County Recorder

After Recording Return To: 90530

PEELLE MANAGEMENT CORPORATION

12-031

ASSIGNMENT DIVISION P.O. BOX 1710 CAMPBELL, CA 95009-1710

19			- 0.11.77
	ASSIGNMENT OF	MORTGAGE	ONLY عند المعادلة الم
FOR VALUE RECEIVED, the undersigned gra	nts, assigns and transfers to: Aam	es Capital Corperation, A California Co	orporation without recourse
all the rights, title and interest of the uppersig executed by JAMES RIVERS and GENEVA		e dated 11/15/1996	
	Ox		
	0		, Mortgagor,
to and recorded 11/20/1996		3 <i>2</i> 858, in Book	, Mortgagee,
of Official Records in the office of the County describing land therein as:	Recorder of COOK COUNTY SEE ATTACHED	EXH/B/T/'A'	County, Illinois,
TOGETHER with the note or notes therein do to accrue under said Deed of Trust.	escribed or referred to, the money	(O/1)	
Dated 11/21/1996	and the second second	Aames Home Loan of America, a	California Corporation,
STATE OF CALIFORNIA		By: from) Sc
COUNTY OF LOS ANGELES	} ss.	JOSEPHINE MACES	
	-	MIRIAM PARADA	<u>C</u> *
On November 21, 1996 before me,	NAME, TITLE OF OFFIC	. MURRAY, NOTARY PUBLIC DER - E.G., "JANE DOE, NOTARY PUBLIC"	, personally appeared
JOSEPHINE NACES; MIRIAM PARAD.	Α	, , , , , , , , , , , , , , , , , , ,	

NAME(S) OF SIGNER(S)

My personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



KATHERINE L. MURRAY
COMM. #1066462
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires Sept. 22, 1999

WITNESS my hand and official seal.

SIGNATURE OF NOTARY

9026010 (08/95)

4. The land referred to in the commitment is situated in the control Page 2 of COOK, State of Illinois, and describe as follows:

LOT 29 IN REYEL'S ADDITION TO AUBURN PARK A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin. 20-28-227-031-0000

Cook County Clark's Office