

UNOFFICIAL COPY 99033209

When Recorded Return To:
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH
UNITED MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OHIO 45342

8970/0143 04 001 Page 1 of 3
1999-01-12 10:31:26
Cook County Recorder 25.00



**ASSIGNMENT OF
SECURITY INSTRUMENT**

Data ID No: 315
Loan No: 9437445
Borrower: ROBERT D. HUBBELL
Permanent Index Number: 07-07-200-178-0000

Date: December 17, 1998

Owner and Holder of Security Instrument ("Holder"):
LENDEX, INC., A Corporation, which is organized and existing under the laws of the State of TEXAS

Assignee:
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE, A Corporation,
which is organized and existing under the laws of the State of OHIO,
3232 NEWMARK DRIVE
MIAMISBURG, OHIO 45342

99033208

Security Instrument is described as follows:

Date: December 17, 1998
Original Amount: \$ 83,818.00
Borrower: ROBERT D. HUBBELL , AN UNMARRIED MAN
Lender: LENDEX, INC.
Mortgage Recorded in the Official Records in the County Recorder's or Clerk's Office of COOK County,
ILLINOIS,

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 2020 GARDEN TERRACE, HOFFMAN ESTATES, ILLINOIS 60195

BOX 333-CTI

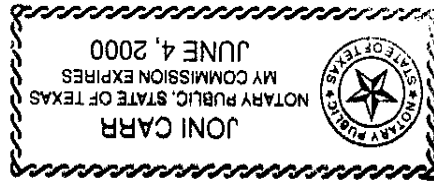
N. JOINER FI 383 7781154 98131263 LNO CTJ

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Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300

99033209



My commission expires: 6-4-00

Notary Public in and for THE STATE OF TEXAS

Joni Carr

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ROBERT A. SCHLANGER, ATTORNEY-IN-FACT known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said LENDX, INC., a Corporation, which is organized and existing under the laws of the State of TEXAS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 16th day of December, 1998.

By: *Robert A. Schlinger*
ROBERT A. SCHLANGER
ATTORNEY-IN-FACT
(Printed Name and Title)

State of TEXAS
County of HARRIS

(Seal)
LENDX, INC.
When the context requires, singular nouns and pronouns include the plural.
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.
For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

Loan No: 9437446
Borrower: ROBERT D. HUBBELL

Data ID: 315

LEGAL DESCRIPTION

Paste legal description here then photocopy. Attach to the Mortgage and file as one instrument.

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 6 IN BLOCK 12 IN RESUBDIVISION OF BARRINGTON SQUARE UNIT NUMBER 8, BEING A SUBDIVISION OF PARTS OF THE NORTH EAST 1/4 OF SECTION 7, AND THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 1, 1977 AS DOCUMENT 23873011, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS FOR BARRINGTON SQUARE BY DOCUMENT 23656348 AS AMENDED FROM TIME TO TIME AND CREATED BY DEED FROM KAUFMAN AND BROAD, INC., RECORDED AS DOCUMENT 2409000, IN COOK COUNTY, ILLINOIS

PIN 07-07-200-178-000