GEORGE E. COLE® LEGAL FORMS

UNOFFICE SIL COP

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99033355

2

23.50

99033355

1999-01-12 09:39:42

8969/0089 30 001 Page 1 of

Cook County Recorder

WENDY ALLBEE, GREAT LAKES CREDIT UNION

THE MORTGAGE OR DEED OF	
TRUST WAS FILED.	managana ana sara sarah kacamatan ang managan kacamatan ang managan kacamatan ang managan ang managan ang manag
KNOW ALL MEN BY THESE PRESENTS, That GREAT LAKES CREDIT UNION	·
2525 GREENBAY ROAD, NORTH CHICAGO, IL 60064	·
	·
of the County of LAKE and State of ILLINOIS,	•
DO HEREBY CERTIFTY that a certain DEED	
dated the 26TH day of DECEMBER 19 95,	
made by ALLEN LOCKE AND BARBARA A. LOCKE, HIS WIFE,	Above Space for Recorder's Use Only
AS JOINT TENANTS ,	स्केश देश ज रेक्ट
to GREAT LAKES CREDIT UNION	*3'
and recorded as document No. 96005442 in Book	at page in the office of
THE RECORDER of COOK	County, in the State ofILLINOIS
is, with the notes accompanying it, fully paid, satisfied, released and dischar	
Legal Description of premises:	
THE SOUTH 20.5 FEET OF LOT 12 AND THE NORTH 20.5 FEET (
G. MC INTOSH'S FOREST VIEW GARDENS, A SUBDIVISION OF LOCIRCUIT COURT PARTITION OF PARTS OF SECTIONS 31 AND 32	
PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, AND PAR	/)
38 NORTH, RANGE 12, ALL EAST OF THE THIRD PRINCIPAL MER	RIDIAN IN COOK COUNTY, ILLINOIS:
	\mathcal{h}^2
	(1,1),
., ^	Mys.
	V
Permanent Real Estate Index Number(s): 19-06-323-021	
Address(es) of premises: 4612 S MAPLE AVENUE, FOREST VIEW, 1	ILLINOIS:60402
is, with the note or notes accompanying it, fully paid, satisfied, released and	d discharged.
Witness OUR hand S and seal this 11TH day of	f DECEMBER 1998
	Rebel Theon SEAL
KUBER	GREEN, BREAT LAKES CREDIT UNION

STATE OF ILLINOIS	NOFFICIAL COPY
711112 01	S. S.
COUNTY OF LAKE	
	Is: GLORIA WILLIAMS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	7'
المستهل بوراء ومستريس المتواسد والأراد من مواسي	ROBERT GREEN
perpanent gap maners a site of the site of	WENDY ALLBEE
	personally known to me to be the same person S whose name S ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that The Y signed, sealed and delivered the said instrument as A
	free and voluntary act, for the uses and purposes therein set forth.
"OFFICIAL GLORIA A. W	Given under thy hand and official seal, this day of DECEMBER 1998. SEAL' TOTAL AND THE SEAL A
Notary Jub ic, Sta My Commissic a Lypi	te of Illinois =
MA Commission 1 ye	Commission expires 9/21/02
A. A.	PERGMANN 2525 GREENBAY ROAD, NORTH CHICAGO, ILLINOIS 60064
This instrument was prepared by	(Name and Address)
99033355	Coot County Clert's Office